

THE DIVINE SERVICE
OF THE GRACE OF OUR LORD JESUS CHRIST

THE FIFTH SUNDAY AFTER TRINITY + 12 JULY 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

Worship Notes

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Thoughts to Ponder Before the Divine Service

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 14.

Please see more notes on the Service and for the facility on p. 22ff.

PLEASE: Upon entering the nave, ***silence*** should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

Offering: Received in the narthex.

Communion:

☞ to receive Communion, you must register by Midnight Saturday.

☞ at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

No Tuesday Matins or Bible Class.



Cover art: *Miraculous Draught of Fishes (1978)*,
John Reilly (1928-2010)

SILENT PRAYER UPON ENTERING: Heavenly Father, grant the petitions I bring to You in prayer, according to Your will. Forgive my sins for *Jesus' sake. Cause my ears and all my faculties to be attentive to Your Word. Create in me a deeper understanding and appreciation of Your love for me through *Jesus' sacrificial death. Instill within me a renewed spirit of devotion to Christ that I may serve Him and my fellow human beings. And finally, make me more fervent and confident in bringing my prayers to You. Amen.

Come Follow Me, the Savior Spake

Paul Bouman (1918-2019)

Confession and Absolution

Hymn of Invocation

427 [In the Cross of Christ I Glory](#)



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Tune and text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Hear, O LORD, when I | cry aloud;*
 be gracious to me and | answer me!
 O you who have | been my help,*
 forsake me not, O God of my sal- | vation!
*The LORD is my light and my sal- | vation;**
whom | shall I fear?
*Teach me your way, | O LORD,**
and lead me on a level path because of my | enemies.
*Give me not up to the will of my adver- | saries;**
for false witnesses have risen against me, and they breathe out | violence.
*Wait | for the LORD;**
be strong, and let your heart take courage; wait | for the LORD!

Psalm 27:1a, 11-12, 14; antiphon: vv. 7, 9b



Gloria Patri

LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



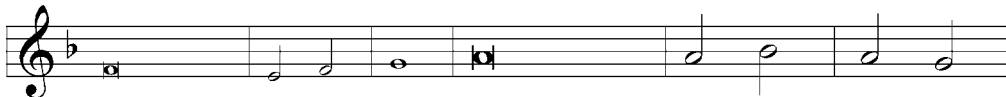
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

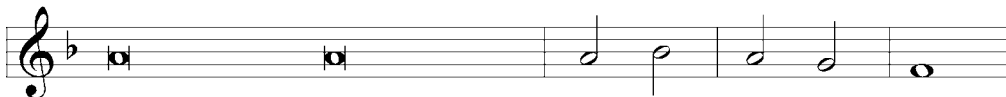
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.





P Let us pray.

P O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

1 Kings 19:11-21

¹¹[The Lord] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.

¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.

¹³**And when Elijah heard it, he wrapped his face in his cloak** and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."



¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 84:9, 8

Behold our shield, | O God;
look on the face of your a- | nointed!
O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!*

Epistle

1 Corinthians 1:18-25

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.



P The Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.



Glo - ry be to Thee, O Lord.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

³Getting into one of the boats, which was Simon's, he asked him to put out a little

from the land. And he sat down and taught the people from the boat. ⁴And when he

had finished speaking, he said to Simon,

"Put out into the deep and let down your

nets for a catch." ⁵And Simon answered,

"Master, we toiled all night and took

nothing! But at your word I will let down

the nets." ⁶And when they had done this,

they enclosed a large number of fish, and

their nets were breaking. ⁷They signaled to

their partners in the other boat to come and help them. And they came and filled

both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell

down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For

he and all who were with him were astonished at the catch of fish that they had

taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners

with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be

catching men." ¹¹And **when they had brought their boats to land, they left**

everything and followed him.



P The Gospel of the Lord.



Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

*The Isenheim Altarpiece (1512-1516)
by Matthias Grünewald*



Hymn of the Day

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Tune and text: Public domain

Sermon

Pr von Hindenburg

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering *Please deposit into the offering plate in the Narthex after Service as you exit the church.*



STEWARDSHIP THOUGHT FOR TODAY: Luke 5:5 – “And Simon answered, ‘Master, we toiled all night and took nothing! But at your word I will let down the nets.’ ” All our toil, all our work, all our efforts mean nothing without the Lord’s guidance. But if we walk in the Word of Jesus, well, look what happened to Simon Peter. The Lord gives grace, and He promises to bless our efforts and bring blessings out of them that we never expected.

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response to petitions is, 'hear our prayer'.

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence (In Christian freedom, you may kneel, stand, or sit during the Prayer)

Almighty and eternal God, worthy to be held in reverence by all people everywhere, we give You humble and sincere thanks for the innumerable blessings You have bestowed on us without any merit or worthiness on our

part. We praise You especially for preserving for us Your saving Word and the Holy Sacraments. Grant and preserve to Your Holy Church throughout the world purity of doctrine, and provide faithful pastors to preach Your Word with power. Help all who hear the Word rightly to understand and truly to believe it. Send laborers into Your harvest, and open the door of faith to those who do not know You. Lord, in Your mercy,

- ❏ Heavenly Father, in mercy bring to repentance the enemies of Your Church, and grant them amendment of life. Protect and defend Your Church in all tribulation and danger, and sustain with Your Spirit our brothers and sisters in Christ around the world who experience persecution. Strengthen us and all fellow Christians to set our hope fully on the grace revealed in Christ, and help us to fight the good fight of faith so that in the end we may receive the salvation of our souls. Lord, in Your mercy,
- ❏ Loving God, bestow Your grace on all the nations of the earth. Bless especially our country, its inhabitants and all who are in authority. Let Your glory dwell in our land, that mercy and truth, righteousness and peace may abound in all places. Bless also all who serve in our armed forces, that they may serve with integrity and honor. Lord, in Your mercy,
- ❏ Lord Jesus Christ, great Shepherd of Your flock, it has pleased You to suddenly call *The Rev. Dr. Anssi Simojoki*, a pastor to Your people, into Your glorious presence, and You have shown that Your thoughts are not our thoughts nor Your ways our ways. We thank and praise You for all the blessings and mercy You bestowed on Your departed servant Anssi, especially for the years You permitted him to be Your undershepherd. We praise You for having kept him faithful in the face of trials and difficulties, for having given success to Your Word which he proclaimed, for having built Your temple in the hearts of many through his ministry, and for having given him a blessed death and reception into the kingdom of Your glory in heaven. Comfort all who mourn his departure, and help us gratefully to remember all who have spoken the Word of God to us as we await our joyful reunion in heaven. Lord, in Your mercy,
- ❏ Compassionate Lord, graciously defend us from all calamity by fire and water, from war and pestilence, from scarcity and famine, and from every other evil. Protect and prosper all who labor in their rightful callings, and let all useful arts flourish among us. Be the God and Father of the lonely and the forsaken, the helper of the sick and needy, the comforter of the distressed and those who sorrow. Look with mercy especially upon those who have requested our prayers, including *Abai, Alice, April, Bonnie, Charles, Charlotte, Cynthia, Dalton, David, Debra, Lois, Harry, Irmgard, James, Jod, Johnathan, Katheryn, Kirk, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Michele, Philip, Rex,*

Rodgers, Royce, Susan, Susie, and Tom, that they may ever cling to Jesus as their sure and certain hope. Lord, in Your mercy,

- P** Grant Your Holy Spirit to those who come to the Lord's table this day, that they may receive the very body and blood of Jesus Christ in sincere repentance and firm faith, and to their abundant blessing. Lord, in Your mercy,
- P** Father, as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come, doing the work You have given us to do while it is day, before the night comes when no one can work. And when our last hour comes, support us by Your power and receive us into Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to **announce themselves to the pastor prior to midnight the eve of the service**. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew. Church Office.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.





C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen and Amen.

When all have communed, you will be invited to stand, and the following is said:

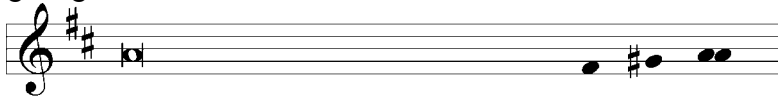
The Dismissal

LSB 199

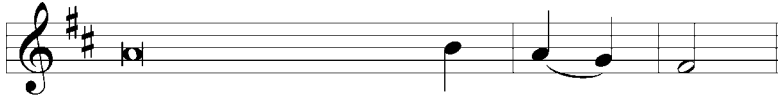
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Salutation

LSB 201



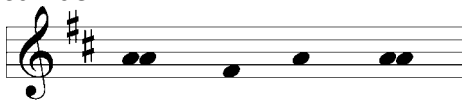
P The Lord be with you.



G And with thy spir - it.

Benedicamus

LSB 202



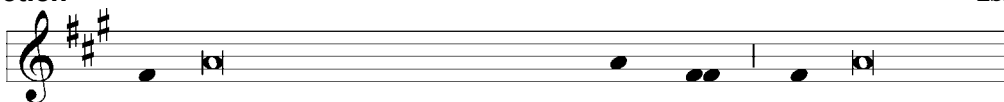
A Bless we the Lord.



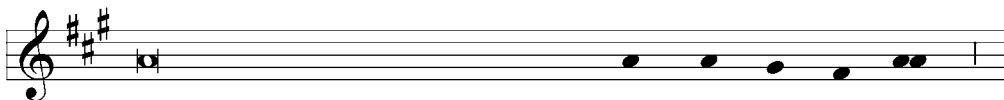
C Thanks be to God.

Benediction

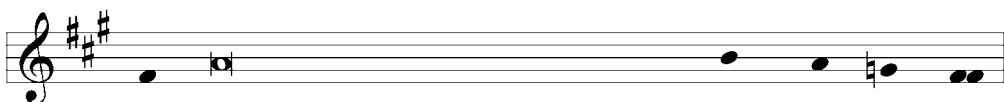
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart

924 [Lord, Dismiss Us with Your Blessing](#)



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text and tune: Public domain

As the postlude is played, you will be ushered from your pew. So that this may be done orderly, please wait in your pew until approached. Please do not congregate in the Narthex, and please wait until you're outside the building for conversations.

Allabreve in D Major BWV 589

J.S. Bach (1685-1750)

Amani ya Bwana na Mungu aḱubariḱi!

(Swahili for) Peace of the Lord, and God bless you!

Acknowledgments

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✠ PARISH ANNOUNCEMENTS ✠

in Divine Service Last Week

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Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgsclcms.org/community-outreach/donate/> Email the Church Office for Password



Portals of Prayer

Portals for July-September are now on the back table in the Narthex. If you would like one mailed, let the Church Office know.

Birthday This Week

July 18: Brent

Synod Sentences for The Fifth Sunday after Trinity

Jesus Makes Fishers of Men



The Lord called fishermen to be fishers of men (St. Luke 5.1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world. The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19.11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3.8–15).

From Martin Luther's Sermon for The Fifth Sunday after Trinity

Luke 5:1-11

But besides, we must bear in mind that the doctrine of the Law is not to be entirely done away with, even in the case of those who are Christians, inasmuch as Christians must exercise themselves in daily repentance, because they still live in the flesh which is moved by sinful lusts. Hence they must be so taught and admonished, after they have received the forgiveness of sins, that they do not fall back again into a state of security, or give the flesh occasion to war against the Spirit. *Ga. 5:13*. Now, see how kindly Christ comforts the terrified heart and conscience. He says: "Fear not; from henceforth thou shalt catch men." In tones so truly loving does the Saviour speak to all who are in fear and terror by reason of their sins. He will not have them to remain any longer in fear and anguish. He takes away from them all the dread of the Law, and shows them that they should not, on account of their sins, flee from him but to him, so that they may learn to know him as the loving Saviour who has come into this world, not to reject poor sinners, but to allure them to himself, and to enrich and bless them with his comfort and help. He therefore says, in *Luke 19:10*: "The Son of Man came to seek and to save that which was lost." And in *1 Tim. 1:15* St. Paul says: "Christ Jesus came into the world to save sinners, of whom I am chief."



We Pray For . . .

Abai: *friend of Pr&K* – guidance and comfort (K)
Alice – recovering from surgery
April: *Karina's cousin* – **COPD Dx**
Bonnie: *Pr's cousin* – **liver cancer**
Charles: *Pr's brother* – **heart issues**
Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, **recovering from surgery(L)**
The Dan Conrad Family – *our LCMS missionaries in Mexico*
Cynthia – our TGSLC shut-in
Dalton – **chronic sciatica**
David - DD shut-in
Debra: *Jod's cousin* - recovering from cancer
The Paul Federwitz Family: *LWML* - LBT Support in Ghana
Lois: *friend of Marlene and Steph* – **grieving** the loss of her husband to cancer; strength and comfort in the loss of 2 sons
Rev. Harry Matelski: hospitalized 1 mo.+, just had **heart catheterization surgery**
Irmgard: *friend of Pr&K* – **89 y.o. with heart, lung, and vision issues**
Rev. James Kollie: *Our Missionary in Liberia*; wisdom and strength (L)
Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, **health**
Johnathan – strengthening of faith; continued remission
Katheryn: *Karina's mother* - various health issues
Kirk: *friend of Pr* - newly Dx'd with **cancer**
Lucy: *friend of Pr&K* – peace of mind, strength, life as a refugee (K)

You may notice we have an extensive prayer list. **It is our joy to pray for you!**

Check out the **Picture Board in the Narthex** of those for whom we are praying, to put faces to names.

If you'd like someone to be added, or one of yours removed, **such as** a death (as we do not pray for the dead) or full recovery, just **let Karina know**.

Lynette – strengthening of faith; chronic health issues

Marc – complications with diabetes; **grieving** the death of his mother

Marie – recovering from surgery

Marion and her family – various health issues around the country

Martin: *friend of Karina* – financial, various health (K)

Michele: *friend of Pr&K* – strength

Philip: *friend of Marlene and Stephanie* – metastasized **colon cancer**

Phillip Magness: *our LCMS missionary to Francophone Africa*

Rev. Rex Umbemhaur: complications with **malignant intestinal mass**

Rodgers: *friend of Pr&K* – employment; health (K)

Royce – health issues

Susan: *friend of Pr&K* – financial, good health (K)

Susie – recovery from auto accident

Tom: *Marc's father* – in Alzheimer's care home

The Tuomo Simojoki Family: *our LHF missionary in Kenya* – **forced to leave** their Kenyan home due to SARS-CoV-19 and return to Finland; **grieving** the loss of Tuomo's father, the Rev. Dr. Anssi Simojoki, who died 06 July

Rev. Walter Steele – *our LCMS missionary to Matongo Seminary, Kenya* (K)

(K) – person living in Kenya

(L) – person living in Liberia