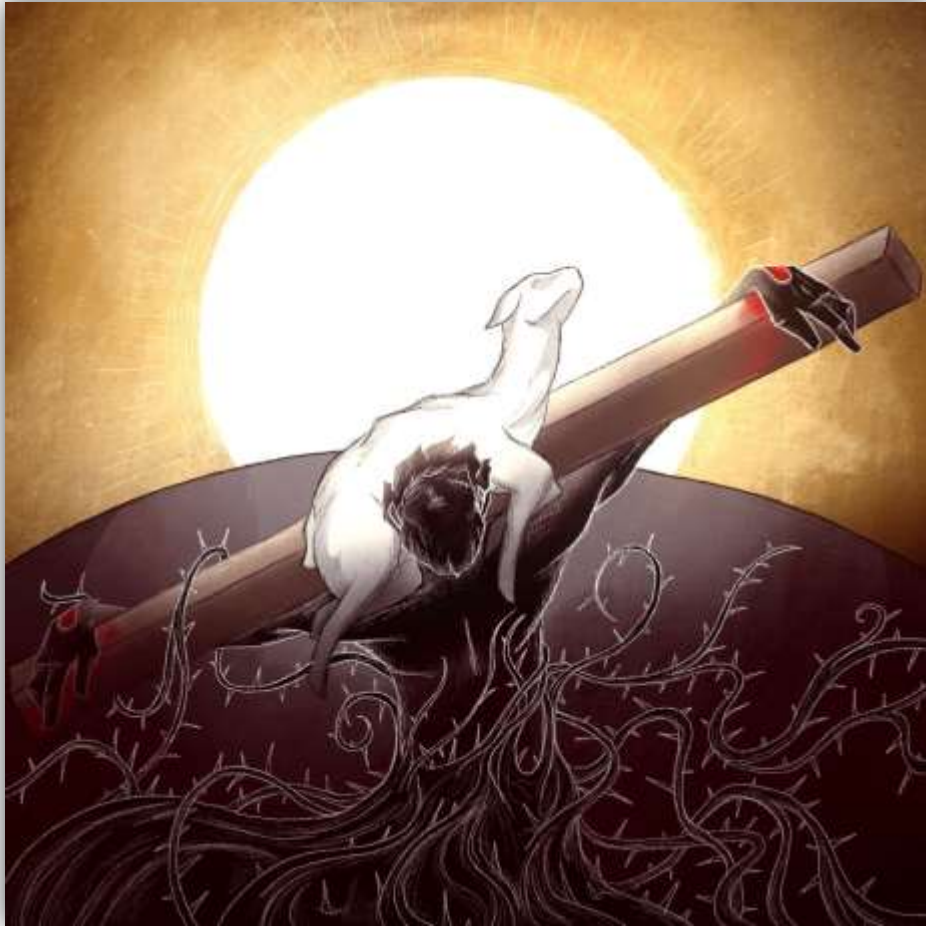


THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE THIRD SUNDAY AFTER TRINITY + 28 JUNE 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

Worship Notes

*The entire service, including the **rubrics** of when to sit and when to kneel or stand, and what to say, is printed out in this folder so you may follow along.*

Thoughts to Ponder Before the Divine Service

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. **If you are looking for a church home** and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 13.

Please see more notes on the Service and for the facility on p. 21ff.

Synod Sentences for *The Third Sunday after Trinity*

Jesus Receives Sinners



“This man receives sinners and eats with them” (Luke 15:2). The Pharisees’ statement of judgment against Jesus is in fact a proclamation of Gospel truth. For our God is one who delights in mercy, who casts all our sins into the depths of the sea through the cross (Micah 7:18–20). “Christ Jesus came into the world to save sinners” (1 Tim. 1:15). Those who refuse to be counted as sinners also refuse Jesus who came only for sinners. Those like the older son (Luke 15:11–32), who think they are righteous of themselves, will not join in the heavenly celebration over the sinner who repents and so remain outside of the Father’s house. Let us therefore be on guard against self-righteously trusting in our own merits. “Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you” (1 Peter 5:6). Rejoice that Jesus receives sinners like us and that He still sits at table with us in the Holy Supper, bestowing His forgiveness and life.

PRAYER UPON ENTERING: *O Lord, I must confess that I have often failed to fight the good fight of faith. I know that I tend to neglect the use of Your Word through which You make my faith live and grow to ward off temptation. Please forgive my rebellion; my neglect; my sins. Arm me with the shield of faith this morning, through the power of the gospel. Teach me to call upon Your name in all my troubles and trials that I might find a haven of rescue in Your care, protection and forgiveness. In *Jesus' name I pray. Amen.*

Upon entering the nave, silence should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Immortal, Invisible, God Only Wise

Harald Rohlig (1926-2014)

Confession and Absolution

Hymn of Invocation

802 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 25:1–2a, 5b, 15, 20; antiphon: vv. 16, 18

Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.
Consider my affliction and my | trouble,*
and forgive | all my sins.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

You are the God of my sal- | vation;*

for you I wait all the | day long.

My eyes are ever | toward the LORD,*

for he will pluck my feet out | of the net.

Oh, guard my soul, and de- | liver me!*

Let me not be put to shame, for I take ref- | uge in you.



Gloria Patri

LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

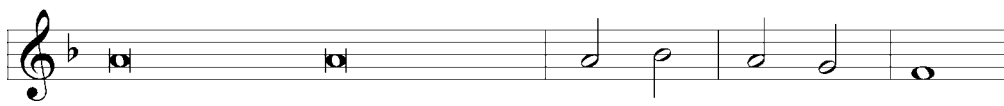
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



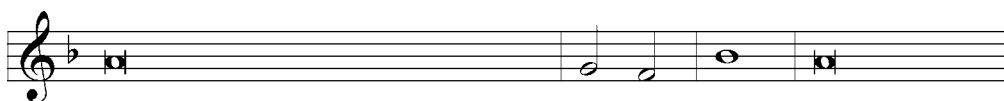
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



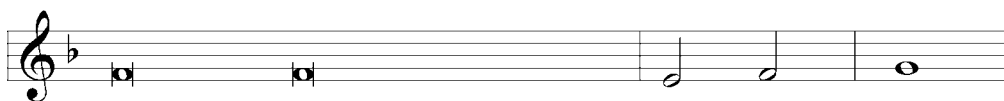
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

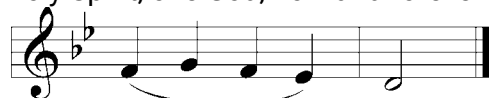


C And with thy spir - it.



P Let us pray.

P O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Micah 7:18-20

¹⁸Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance?

He does not retain his anger forever, because he delights in steadfast love.

¹⁹He will again have compassion on us; he will tread our iniquities under foot.

You will cast all our sins into the depths of the sea.

²⁰You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.



P The Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 55:22a, 16, 18a

Cast your burden | on the LORD,*
and he will sus- | tain you.
I call to God, and the LORD will | save me.*
He redeems my soul in | safety.

Epistle

1 Timothy 1:12–17

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.



- P** The Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia

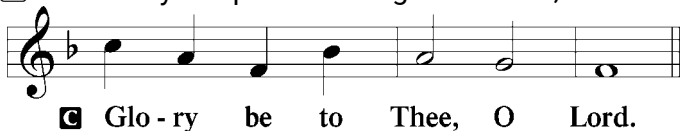
LSB 190



Holy Gospel

Luke 15:1–10

P The Holy Gospel according to St. Luke, the fifteenth chapter.



¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: ⁴"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine

in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents."



P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,



**begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day

608 [Lord, to You I Make Confession](#)

1 Lord, to You I make con - fes - sion: I have sinned and
 2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
 3 For Your Son has suf - fered for me, Giv'n Him - self to
 4 Lord, on You I cast my bur - den— Sink it in the
 gone a - stray, I have mul - ti - plied trans - gres - sion,
 seek Your face; Though Your child I dare not call me,
 res - cue me, Died to save me and re - store me,
 deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
 Yet re - ceive me in Your grace. Do not for my
 Rec - on - ciled and set me free. Je - sus' cross a -
 Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
 lone can van - quish These dark fears and soothe this an - guish.
 leave me nev - er; Make me on - ly Yours for - ev - er.

Text and tune: Public domain

Sermon

Pr von Hindenburg

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Offering *Please place in the plate in the Narthex as you exit the Service via the center aisle*

A STEWARDSHIP THOUGHT FOR TODAY: *Luke 15:10 – “Just so, I tell you, there is joy before the angels of God over one sinner who repents.”* Jesus eats with sinners not so that they will remain stuck in their sins, but so that they will come to know His love and repent. To repent means to turn, that is, to turn away from sin and toward Jesus in faith. Whether the sin we struggle with is pride, greed, doubt, etc., the Lord calls us to turn to Him again in faith and away from our sin.



Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

Response to petitions is, 'hear our prayer'.

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence (In Christian freedom, you may kneel, stand, or sit during the Prayer)

Lord of heaven and earth, consider our afflictions and troubles, and forgive all our sins. To You, we lift up our souls. In You, we trust; let us never be put to shame. Seek us when we stray, work in us repentance, and by the voice of Your Son, our Good Shepherd, bring us back into the fold. Lord, in Your mercy,

- P** Bless the pastors and teachers of Your Church. Preserve them from all error, false belief or other great shame and vice. Fortify them for their vital work through extraordinary difficulties and as they gather together Your congregation again around Your Word. Bless their preaching and teaching, that it would lead their hearers to confess, with St. Paul, that Christ Jesus came into the world to save sinners, of whom I am the foremost. Lord, in Your mercy,
- P** Defend Your Holy Church throughout the world. Keep her safe from all harm and danger. Defend those who suffer for Your name's sake, and give them boldness to confess the faith no matter the consequences. Even as we love life and strive to preserve it, do not let us love this life above the eternal life won for us in Christ Jesus. Lord, in Your mercy,
- P** Bless our country as we prepare to celebrate Independence Day, that we would cherish the freedoms we have and always stand ready to defend them. Give wisdom to all those who have been placed in authority over us, that as they strive to preserve life and livelihood in our land, they would do it

with an eye toward sustaining the freedoms enjoyed in our nation, especially our religious liberty. Lord, in Your mercy,

- P** Support and defend all who face trials and tribulations of any kind; those in any want or need; those who are burdened with animosity in the home and community; those who are suffering from illness, loneliness, depression, anxiety, unemployment or any other affliction *especially Abai, Alice, April, Bonnie, Charles, Charlotte, Cynthia, Dalton, David, Debra, Deneice, Gerald and Lois, Harry, Irmgard, James, Jod, Johnathan, Katheryn, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Melessa, Michele, Philip, Rex, Rodgers, Royce, Susan, and Susie*. Give strength and endurance in the midst of all difficulty and, if it be Your will, grant restoration and relief. Lord, in Your mercy,
- P** Gracious Lord, You call all Your penitent children to the feast of Holy Communion. Grant that we who receive this most holy feast of Christ's very body and blood today would be strengthened in our faith and encouraged to love one another as Christ has loved us. Look with mercy on the saints who are kept from Your Supper due to illness or safety measures, and bring them soon to Your table. Lord, in Your mercy,
- P** Holy Father, receive our praise this day for all who have fallen asleep in the sure and certain hope of the resurrection to eternal life in Christ. Keep us in that same faith and hope, that we would rise with them on the Last Day and enter the inheritance prepared for us before the foundation of the world was laid. Lord, in Your mercy,
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.-Church Office.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-ed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

For Thine is the kingdom and the power and the

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My ♦ bod - y, which is giv - en for you.

dis - ci - ples and said: "Take, eat; this is My ♦ bod - y, which is giv - en for you.

This do in re - mem - brance of Me." In the same way al - so

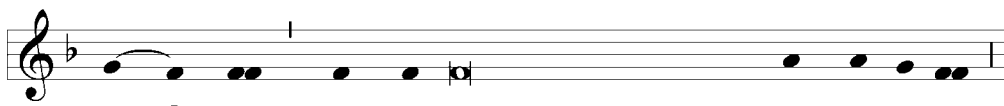
This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.



Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and



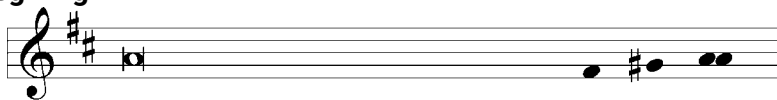
to the Son and to the Ho-ly Ghost; as it was in the beginning,



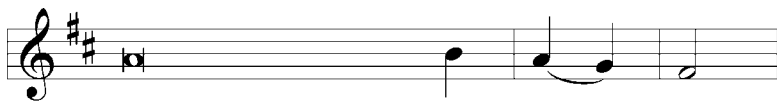
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



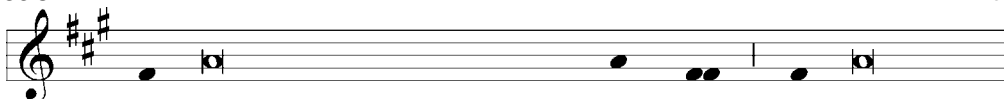
A Bless we the Lord.



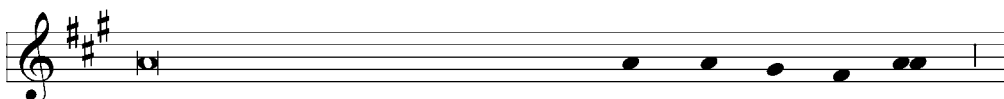
C Thanks be to God.

Benediction

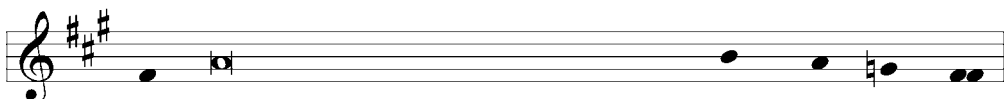
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

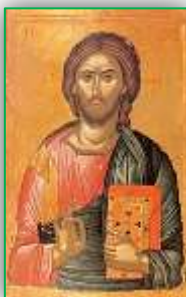


The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Sit



Hymn to Depart

687 [Thine Forever, God of Love](#)



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
- 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
- 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
- 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
- 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thine for - ev - er may we be Here and in e - ter - ni - ty!
Sav - ior, guard - ian, heav'n-ly friend, O de - fend us to the end!
Thou, the life, the truth, the way, Guide us to the realms of day.
Safe a - lone be - neath Thy care, Let us all Thy good-ness share.
All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

Tune and text: Public domain

As the postlude is played, you will be ushered from your pew.

So that this may be done orderly, please wait in your pew until approached.

Please do not congregate in the Narthex, and please wait until you're outside the building for conversations.

Canzona Dopo L'Epistola

Girolamo Frescobaldi (1583-1643)

Amani ya Bwana na Mungu akubariki!

Peace of the Lord, and God bless you!

Acknowledgments

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✠ PARISH ANNOUNCEMENTS ✠

in Divine Service Last Week

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Ways to Give

In Person: Drop in Plate in Narthex on Sundays

By Mail: Send to Church Office

Online: [Here](#) / <https://tgslcms.org/community-outreach/donate/>

Portals of Prayer

Portals for July-September are now on the back table in the Narthex.



Stay Home when Sick

If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.



Birthday This Week

July 3: Carmen

Facility and Service Modifications

Until Further Notice Include, But Are Not Limited to:

Narthex: Do not congregate here at any time

Masks: to be worn at all times in the presence of others

Distancing: Please maintain six feet of separation unless in same household.

Bulletin: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.

Seating: In any open (non-taped) pew on either side of the center aisle.

Offering: Received in the narthex.

Communion:



- **to receive Communion, you must register by Midnight Saturday.**
- will be at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants.

No food or drink served after the service.

No Sunday Adult Bible Class or Sunday School.

No Tuesday Matins or Bible Class.

We Pray For . . .

Abai: *friend of Pr&K* – guidance and comfort (K)

Alice – recovering from surgery

Anita – grieving the death of her mother

April: *Karina's cousin* – COPD Dx

Bonnie: *Pr's cousin* – liver cancer

Charles: *Pr's brother* – heart issues

Charlotte: *Jamesetta's mother, wife of Pr. Kollie* –

financial, strength, recovering from surgery(L)

The Conrad Family – *our missionaries in Mexico*

Cynthia – our TGSLC shut-in

Dalton – chronic sciatica

David - DD shut-in

Debra: *Jod's cousin* - recovering from cancer

Deneice – breast cancer recovery

The Federwitz Family: *LWML* - LBT Support in Ghana

Gerald and Lois: *friends of Marlene* –cancer (Gerald); strength and comfort in the loss of 2 sons

Rev. Harry Matelski: hospitalized, just had heart surgery

Irmgard: *friend of Pr&K* – 89 y.o. with heart, lung, and vision issues

Rev. James Kollie: *Our Missionary in Liberia*; wisdom and strength (L)

Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, health

Johnathan – strengthening of faith; continued remission

Katheryn: *Karina's mother* - various health issues

Lucy: *friend of Pr&K* – peace of mind, strength, life as a refugee (K)

Lynette – strengthening of faith; chronic health issues

Marc – complications with diabetes; grieving the death of his mother

Mary – grieving the death of her brother, Doug

Marie – recovering from surgery

Marion and her family – various health issues around the country

Martin: *friend of Karina* – financial, various health (K)

Melessa: *friend of Steph* – swallowing difficulties

Michele: *friend of Pr&K* – strength

Philip: *friend of Marlene and Stephanie* – metastasized colon cancer

Phillip Magnus: *our missionary to Francophone Africa*

Rev. Rex Umbemhaur: surgery for recent Dx of liver cancer; upcoming treatments

Rodgers: *friend of Pr&K* – employment; health (K)

Royce – health issues

The family of Stephen Ragsdale – died on 31 May 2020

Susan: *friend of Pr&K* – financial, good health (K)

Susie – recovery from auto accident

Tuomo Simojoki: *our LHF missionary in Kenya* – forced to leave their Kenyan home due to SARS-CoV-19 and return to Finland

Walter Steele – *our LCMS missionary to Matongo Seminary, Kenya* (K)

(K) – person living in Kenya

(L) – person living in Liberia



You may notice we have an extensive prayer list. **It is our joy to pray for you!**

Check out the **Picture Board in the Narthex** of those for whom we are praying, to put faces to names.

If you'd like someone to be added, or one of yours removed, just **let Karina know.**

