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# THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

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THE SECOND SUNDAY AFTER TRINITY + 21 JUNE 2020



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## The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

[tgslcms.org](http://tgslcms.org)

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# The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

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  - ❖ Mr. Mark Thorn, Subdeacon
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
  - ❖ Mr. Jay Rogers, Organist/Music Director
  - ❖ Mr. Matthew Meilner, Congregational President

## Welcome to our Divine Service!

*We are pleased that you are with us.*

*The entire service, including the rubrics of when to sit and when to stand and what to say, is printed out in this folder so you may follow along.*

## Worship Notes

### Thoughts to Ponder Before the Divine Service

**Welcome to weekly** Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting** our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

*Please see our statement on Holy Communion on p. 14.*

*Please see more notes on the Service and for the facility on p. 23ff.*

### Synod Sentences for **The Second Sunday after Trinity**

#### The Gospel Call Goes Out to All



Wisdom has issued an invitation to the divine feast: “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight” (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the

Master’s house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For “you who once were far off have been brought near by the blood of Christ” (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

*Upon entering the nave, silence should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.*

**Lord Jesus Christ, You Have Prepared**

*Henry v. Gerike (b. 1948)*

# Confession and Absolution

Hymn of Invocation

**644 The Church's One Foundation**



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 18:1–2a, 27, 30a, 49; antiphon: vv. 18b–19*

The LORD was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.  
*I love you, O | LORD, my strength.\**  
*The LORD is my rock and my fortress and my de- | liverer.*  
*For you save a humble | people,\**  
*but the haughty eyes | you bring down.*  
*This God—his way is | perfect;\**  
*the word of the | LORD proves true.*  
*For this I will praise you, O LORD, among the | nations,\**  
*and sing | to your name.*

## Gloria Patri

*LSB 186*



☐ Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;




as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

*LSB 186*



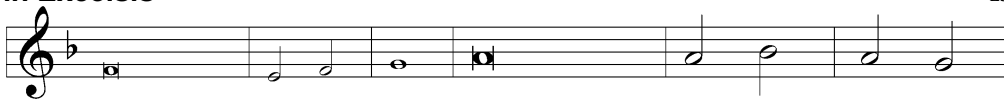
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

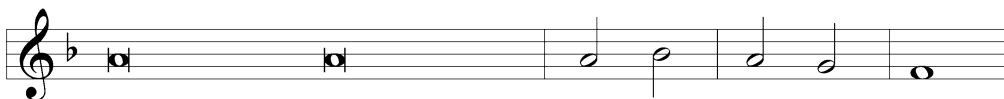
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



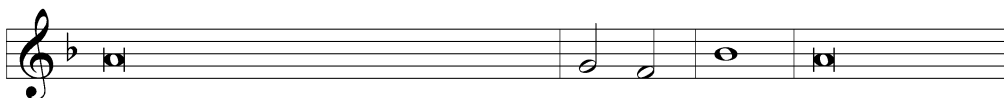
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Old Testament Reading

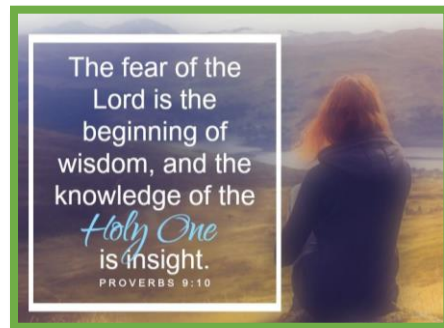
*Proverbs 9:1-10*

<sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.

<sup>3</sup>She has sent out her young women to call

from the highest places in the town,  
<sup>4</sup>“Whoever is simple, let him turn in here!”  
 To him who lacks sense she says,  
<sup>5</sup>“Come, eat of my bread  
 and drink of the wine I have mixed.  
<sup>6</sup>Leave your simple ways, and live,  
 and walk in the way of insight.”  
<sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
 and he who reproves a wicked man incurs  
 injury.  
<sup>8</sup>Do not reprove a scoffer, or he will hate you;  
 reprove a wise man, and he will love you.  
<sup>9</sup>Give instruction to a wise man, and he will be  
 still wiser;  
 teach a righteous man, and he will increase in learning.  
<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
 and the knowledge of the Holy One is insight.



- P** The Word of the Lord.
- C** Thanks be to God.

## Gradual

*Psalm 120:1–2*

*In my distress I called | to the LORD,\*  
 and he | answered me.  
 Deliver me, O LORD, from | lying lips,\*  
 from a de- | ceitful tongue.*

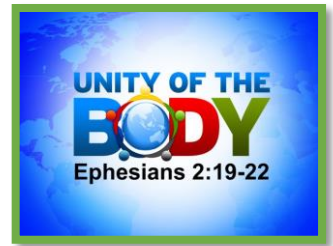
## Epistle

*Ephesians 2:13–22*

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined



together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.



- P** The Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

Luke 14:15-24

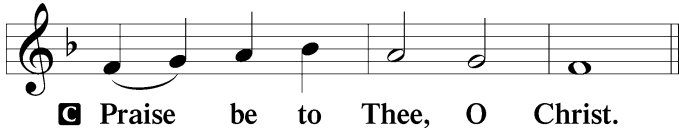
- P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

- P** The Gospel of the Lord.



☐ Praise be to Thee, O Christ.

### Nicene Creed

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Hymn of the Day

## 622 Lord Jesus Christ, You Have Prepared



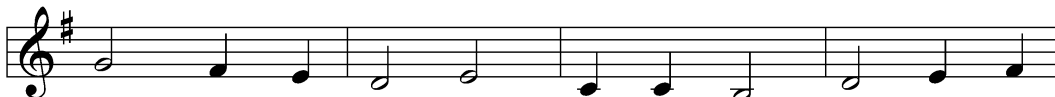
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.

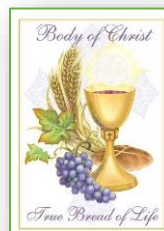


As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;



Your Word alone suffices me;  
I trust its truth unfailing.

- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.
- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Tune and text: Public domain



## Sermon

*Pr von Hindenburg*

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

**Offering** *(Drop in the plate in the Narthex after service)*

*Stand*

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

*Response to petitions is, "hear our prayer".*

*(In Christian freedom, you may kneel, stand, or sit during the Prayer)*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

### *Brief silence*

Heavenly Father, by Your grace we who were once far off have been brought near to You by the blood of Your Son, our Savior, Jesus Christ. Remove from us all pride and vanity, and give to us humble hearts that recognize that You have graciously made us members of Your household, without any merit or worthiness in us. Lord, in Your mercy,

- P** Gracious Father, continue to raise up faithful servants among us, that the invitation to Your great banquet would be delivered in all places and Your banquet hall would be filled with sinners redeemed by Christ the Crucified. Lord, in Your mercy,
- P** Eternal Father, bless the churches of the Augsburg Confession throughout the world with continued zeal for the truth of Your Word. Keep them steadfast in the faith and devoted to the proclamation of the pure Gospel and the

administration of the Sacraments according to Christ's institution. Lord, in Your mercy,

- P** Merciful Father, look upon the poor, hungry, homeless and unemployed with compassion, and tend to their needs. Remove from us any excess love of earthly treasures, that we would be moved to aid when able. Bless the charitable organizations and social agencies of our land, that relief would be found in them for those who need it, especially those affected by the pandemic and the response to it. Lord, in Your mercy,
- P** Loving Father, bestow Your blessing on the vocation of fatherhood, that fathers would love and provide for their children, and that children would respect and honor their fathers. Lord, in Your mercy,
- P** Compassionate Father, have mercy on all who are suffering and desire Your aid at the present time *especially Abai, Alice, April, Bonnie, Charles, Charlotte, Cynthia, Dalton, David, Debra, Deneice, Gerald and Lois, Harry, Irmgard, James, Jod, Johnathan, Katheryn, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Melessa, Michele, Philip, Rexford, Rodgers, Royce, Susan, and Susie*. According to Your gracious will, heal their infirmities and give them strength to bear all their crosses in Christian patience. Give continued wisdom to those who lead and those who serve, especially those in harm's way. Lord, in Your mercy,
- P** Holy Father, here at the holy altar we are blessed to receive a foretaste of the feast to come at Your great banquet. As we partake of the very body and blood of Christ, which is, for us, the medicine of immortality, forgive our sins and preserve us in body and soul unto life everlasting. Lord, in Your mercy,
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** Amen.

## Service of the Sacrament

**PASTORAL CARE AND HOLY COMMUNION:** At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

**As we celebrate the Sacrament,** we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

**Please be assured that we do so** not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

## Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Abbreviated)

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



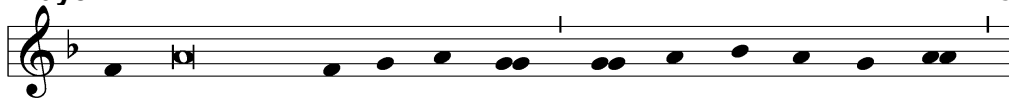
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB 197

Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution

*Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.*

*Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:*  
LSB 199

**Amen, Amen and Amen.**

*When all have communed, you will be invited to stand, and the following is said:*

## The Dismissal

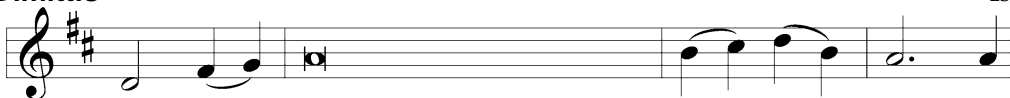
LSB 199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Salutation

LSB 201

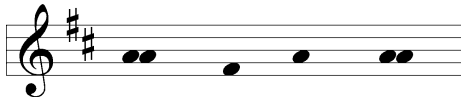
**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

LSB 202



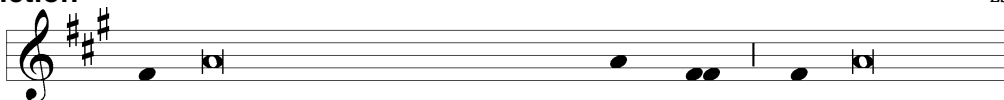
**A** Bless we the Lord.



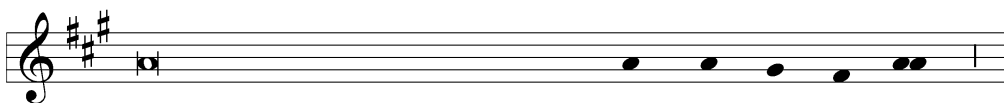
**C** Thanks be to God.

### Benediction

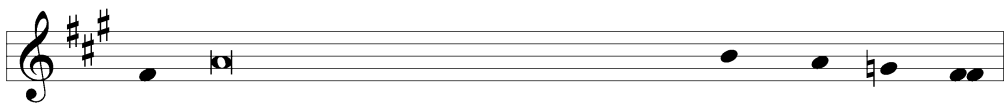
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

Sit

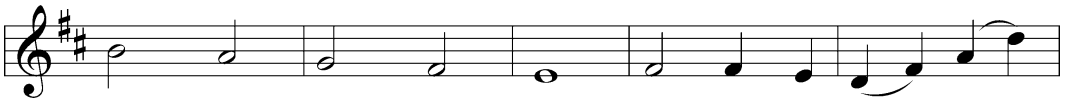


## Hymn to Depart

## 832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
leap, un - loose their chains, The wea - ry find e -  
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.  
songs a - gain, And earth re - peat the loud a - men.

Tune and text: Public domain

*As the postlude is played, you will be ushered from your pew.  
So that this may be done orderly, please wait in your pew until approached.  
Please do not congregate in the Narthex, and please wait until you're  
outside the building for conversations.*

## Jesus Shall Reign Where'er the Sun

David Cherwien (b. 1957)

**Amani ya Bwana na Mungu akubariki!**  
The Peace of the LORD, and Gold bless you!

### Acknowledgments

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# ✠ PARISH ANNOUNCEMENTS ✠

## A Prayer After Service



*Lord God, heavenly Father, we give thanks to You, that through Your holy word You have called us to Your great supper, and we beseech You: Quicken our hearts by Your Holy Spirit, that we may not hear Your word without fruit, but that we may prepare ourselves rightly for Your kingdom, and not suffer ourselves to be hindered by any worldly care, through Your beloved Son. Jesus Christ, our Lord, who lives and reigns with You and the Holy Ghost, one true God, world without end. Amen.*

## Service Modifications Until Further Notice

### Include, But Are Not Limited to:

- **Masks:** to be worn at all times in the presence of others
- **Distancing:** Please maintain six feet of separation unless in same household.
- **Bulletin:** Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.
- **Seating:** In any open (non-taped) pew on either side of the center aisle.
- **Offering:** Received in the narthex.
- **Communion:**
  - to receive Communion, you must register by Midnight Saturday.
  - will be at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants.
- **Narthex:** Do not congregate here at any time.
- NO food or drink served after the service.
- NO Sunday Adult Bible Class or Sunday School.
- NO Tuesday Matins or Bible Class.



### ○ Stay Home when Sick

- If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.



## **A Stewardship Thought for Trinity 2**



**Luke 14:19 – “And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’”** The things of this world tempt us to cast aside the things of God. The things of this world demand our attention, time, finances, etc. But Jesus invites us to the feast. What could be more important than this gracious invitation? Today’s parable invites us to examine our own priorities and attempted excuses and to come home to the Lord, who invites us in humble repentance.

## **A Reading from The Book of Concord for the Second Sunday after Trinity**

*Why doesn’t everybody go to heaven? As Jesus illustrates in the story He tells in today’s Gospel lesson, people feel they have better, more important and urgent things to do with their lives than spend their time with the heavenly things to which our Lord invites them. Such is the way of sin - to follow one’s heart.*

### **THE AUGSBURG CONFESSION ARTICLE XIX: OF THE CAUSE OF SIN**

the Cause of Sin they teach that, although God does create and preserve nature, yet the cause of sin is the will of the wicked, that is, of the devil and ungodly men; which will, unaided of God, turns itself from God, as Christ says John 8:44: When he speaketh a lie, he speaketh of his own. *The text used here is from Triglot Concordia: The Symbolical Books of the Evangelical Lutheran Church: German-Latin-English. These texts are in the public domain, can be found online @ <http://bookofconcord.org>, and may be freely copied.*

## **From Martin Luther’s Sermon in the Church Postil for the Second Sunday after Trinity Sunday**

“This invitation, however, took place thus, as the text says: The Lord sent out his servant to invite the guests to this costly supper, that is, the Apostles were all sent forth with one and the same word into all the world, to bid and call to this supper with one voice and with one Gospel, or with one message. Thus, when St. Peter arrived at and preached in a place where St. Paul had preached before, it was the same teaching which the one preached as the other, and the hearers also could say: Behold, he preaches just like we heard before from the first one; they agree and are one and the same. In order to show this unity, the Evangelist says: ‘And he sent forth his servant,’ and says not, his servants, as if he spoke of many servants. But the message, the servant should execute and with which he should gain recruits, was: ‘Come; for all things are now ready.’”