
THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE FIRST SUNDAY AFTER TRINITY + 14 JUNE 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
- ❖ Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service!

We are pleased that you are with us.

*The entire service, including the **rubrics** of when to sit and when to stand and what to say, is printed out in this folder so you may follow along.*

Worship Notes

Thoughts to Ponder Before the Divine Service

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 13.

Please see more notes on the Service and for the facility on p. 22ff.



Synod Sentences for **The First Sunday after Trinity**

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. He believed in the Lord, and the Lord "accounted it to him for righteousness" (Gen 15:1-6). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen, how can he love God whom he has not seen?" (1 John

4:16-21). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19-31). Repentance and faith are worked only through Moses and the prophets, that is, the Word of God, for it points us to Christ. Through His death and resurrection, we are brought to the comfort of life everlasting.

Upon entering the nave, silence should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Lord, Whose Love in Humble Service (I) Wayne L. Wold (b. 1954)

Confession and Absolution

Hymn of Invocation

728 **How Firm a Foundation**



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

begins on the next page with the Introit

Introit

Psalms 13:1-4; antiphon: vv. 5-6

[O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.
*How long, O LORD? Will you forget me for- | ever?**
How long will you hide your | face from me?
How long must I take counsel in my soul and have sorrow in
*my heart | all the day?**
How long shall my enemy be exalted | over me?
*Consider and answer me, O | LORD my God;**
light up my eyes, lest I sleep the | sleep of death,
*lest my enemy say, "I have prevailed | over him,"**
lest my foes rejoice because I am | shaken.



Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

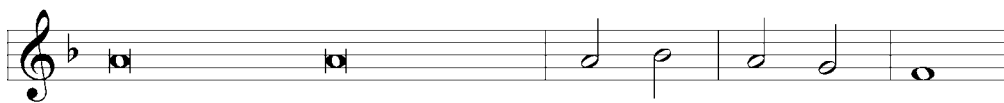
LSB 187



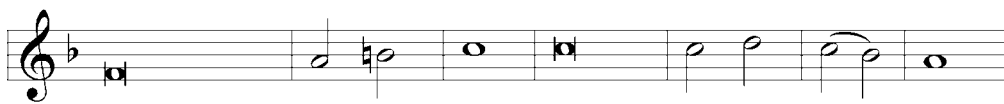
P Glory be to God on high: **C** and on earth peace, good - will toward



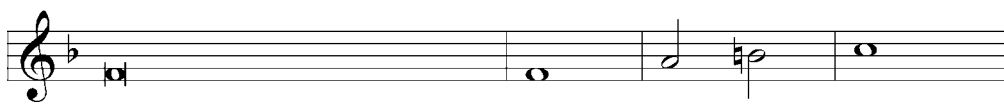
men. We praise Thee, we bless Thee, we wor - ship Thee,



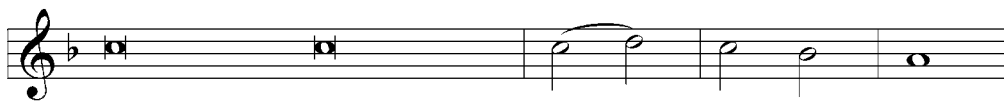
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



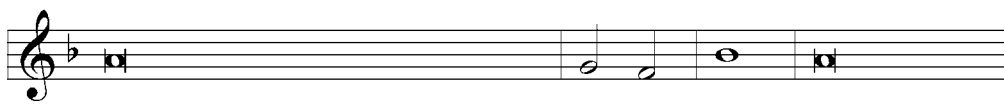
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



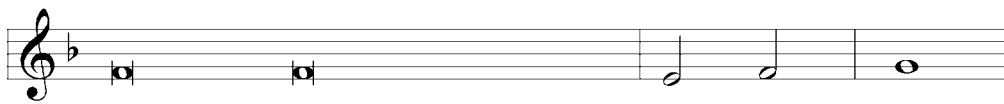
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 15:1-6



¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be

your heir; your very own son shall be your heir.”⁵ And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”⁶ And he believed the LORD, and he counted it to him as righteousness.

P The Word of the Lord.

C Thanks be to God.

Gradual

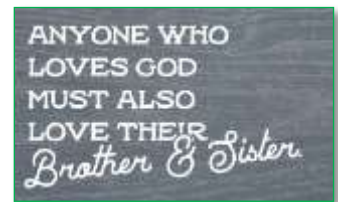
Psalm 41:4, 1

*I said, "O LORD, be gra- | cious to me; *
heal me, for I have sinned a- | gainst you!"
Blessèd is the one who consid- | ers the poor! *
In the day of trouble the LORD de- | livers him.*

Epistle

1 John 4:16–21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.



P The Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day

848 [Lord, Whose Love through Humble Service](#)



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Sermon

Pr von Hindenburg

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering

A STEWARDSHIP THOUGHT: Part of our readings for today is **Luke 16:19** – “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.” This is often called the story of “The Rich Man and Lazarus.” But it should really be called



the story of "The Two Rich Men and Lazarus." The other rich man in this story is Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man's life and choices flowed from disbelief and self-centeredness. So Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response to petitions is, 'hear our prayer'.

(In Christian freedom, you may kneel, stand, or sit during the Prayer)

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace, that Your holy name would be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and

evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- ❏ May Your Kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith, that the number of Christians may be increased. Lord, in Your mercy,
- ❏ Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend all who are in need, *especially those who have requested our prayers, including Abai, Alice, April, Bonnie, Charles, Charlotte, Cynthia, Dalton, David, Debra, Deneice, Gerald and Lois, Harry, Irmgard, James, Jod, Johnathan, Katheryn, Lucy, Lynette, Marc, Marie, Marion and her family, Martin, Melessa, Michele, Philip, Rexford, Rodgers, Royce, Susan, and Susie*, praying for them at all times: Thy will be done. Lord, in Your mercy,
- ❏ Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- ❏ Forgive us our sins as we also forgive those who sin against us, that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- ❏ Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- ❏ And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- ❏ We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- ❏ **Amen.**

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to midnight the eve of the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart. →



Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew. contact the church office.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:



Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



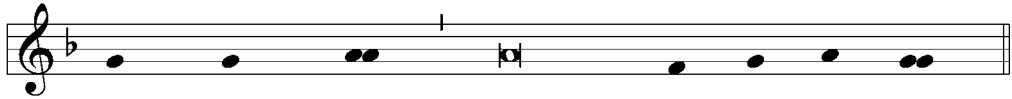
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My † blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.



Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Please approach the altar from the center aisle, and return to your seat via the side aisle. Please keep your mask on and remove only for the moments to receive the Sacrament.

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world without end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

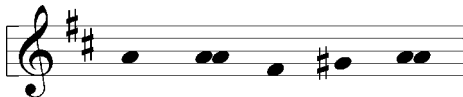
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



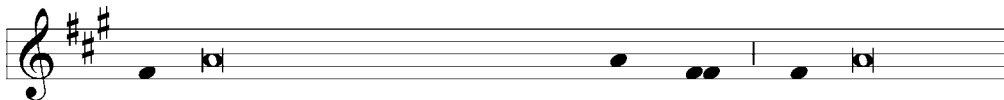
A Bless we the Lord.



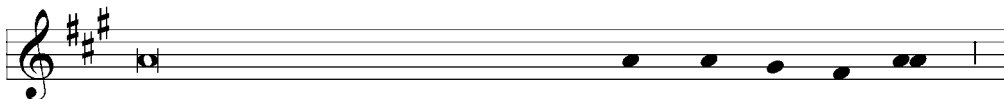
C Thanks be to God.

Benediction

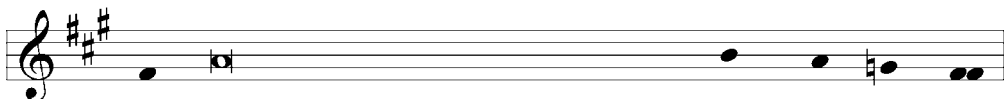
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit



Hymn to Depart

535 How Wide the Love of Christ



1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
bears with - in His wound - ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

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*As the postlude is played, you will be ushered from your pew.
So that this may be done orderly, please wait in your pew until approached.*

*Please do not congregate in the Narthex, and please wait until you're
outside the building for conversations.*

Lord, Whose Love in Humble Service (II)

Wayne L. Wold (b. 1954)

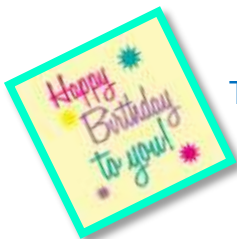
Amani ya Bwana na Mungu akubariki!

Peace of the Lord, and God bless you!

Acknowledgments

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✚ PARISH ANNOUNCEMENTS ✚



Today: **Happy birthday, Dalton!**

A Prayer After Service



Lord God, heavenly Father, we beseech You so to rule and govern our hearts by Your Holy Spirit, that we may not, like the rich man, hear Your Word in vain, and become so devoted to things temporal that we forget things eternal; but that we readily and according to our ability serve those who are in need, and not defile ourselves with carousing and pride; in trial and misfortune keep us from despair, and grant us to put our trust wholly in Your fatherly help and grace, so that in faith and Christian patience we may overcome all things; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Stay Home when Sick



If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

**From Martin Luther's Sermon in the Church Postil
for the First Sunday after Trinity Sunday**



"Thus we must look into the heart of Lazarus also, and seek the treasure which made his sores so precious. That was surely his faith and love; for without faith it is impossible to please God, as the author of the Epistle to the Hebrews says, 11:6. Therefore his heart also must have confessed that he even in the midst of such poverty and misery expected all good from

God, and comfortably relied upon Him; with Whose blessings and grace he was so richly satisfied, and had such pleasure in them, that he would have heartily and willingly suffered even more misery, if the will of his gracious God had so determined. See, that is a true, living faith, which softened his heart by the knowledge of the divine goodness; so that nothing was too heavy or too much to suffer and to do. So clever and skillful does faith make the heart, when it experiences the grace of God.”

We Pray For...

Abai: *friend of Pr&K* – guidance and comfort (K)
Alice – recovering from surgery
Anita – grieving the death of her mother
April: *Karina's cousin* – COPD DX
Bonnie: *Pr's cousin* - liver cancer
Charles: *Pr's brother* – heart issues
Charlotte: *Jamesetta's mother, wife of Pr. Kollie* – financial, strength, **recovering from surgery**(L)
The Conrad Family – *our missionaries in Mexico*
Cynthia – our TGSLC shut-in
Dalton – chronic sciatica
David - DD shut-in
Debra: *Jod's cousin* - recovering from cancer
Deneice – breast cancer recovery
Gerald and Lois: *friends of Marlene* – **cancer** (Gerald); strength and comfort in the loss of 2 sons
Rev. Harry Matelski: hospitalized, **just had heart surgery**
Irmgard: *friend of Pr&K* – **89 y.o. with heart, lung, and vision issues**
Rev. James Kollie: *Our Missionary in Liberia*; wisdom and strength (L)
Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident, **health**
Johnathan – strengthening of faith; continued remission
Katheryn: *Karina's mother* - various health issues
Lucy: *friend of Pr&K* – peace of mind, strength, life as a refugee (K)
Lynette – strengthening of faith; chronic health issues
Marc – complications with diabetes; **grieving** the death of his mother
Mary – **grieving** the death of her brother, Doug
Marie – recovering from surgery
Marion and her family – various health issues around the country
Martin: *friend of Karina* – financial, various health (K)
Melessa: *friend of Steph* – swallowing difficulties

Michele: *friend of Pr&K* – strength
Philip: *friend of Marlene and Stephanie* – metastasized colon cancer
Phillip Magness: *our missionary to Francophone Africa*
Rev. Rex Umbemhaur: surgery for recent Dx of **liver cancer**; upcoming treatments
Rodgers: *friend of Pr&K* – employment; health (K)
Royce – health issues
The family of Stephen Ragsdale – died on 31 May 2020
Susan: *friend of Pr&K* – financial, good health (K)
Susie – recovery from auto accident
Tuomo Simojoki: *our LHF missionary in Kenya* – forced to leave their Kenyan home due to SARS-CoV-19
Walter Steele – *our LCMS missionary to Matongo Seminary, Kenya* (K)

(K) – *person living in Kenya*
(L) – *person living in Liberia*

You may notice we have an extensive prayer list. **It is our joy to pray for you!**

Check out the **Picture Board in the Narthex** of those for whom we are praying, to put faces to names.

If you'd like someone to be added, or one of yours removed, just let Karina know.

Service Modifications Until Further Notice

Include, But Are Not Limited to:

- *Masks*: to be worn at all times in the presence of others
- *Distancing*: Please maintain six feet of separation unless in same household.
- *Bulletin*: Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.
- *Seating*: In any open (non-taped) pew on either side of the center aisle.
- *Offering*: Received in the narthex.
- *Communion*:
 - to receive Communion, you must register by Midnight Saturday.
 - will be at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants.
- *Narthex*: Do not congregate here at any time.
- NO food or drink served after the service.
- NO Sunday Adult Bible Class or Sunday School.
- NO Tuesday Matins or Bible Class.

