
THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE FEAST OF PENTECOST + 31 MAY 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgsicms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
 - ❖ Mr. Mark Thorn, Subdeacon
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 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service! We are pleased that you are with us.

*The entire service, including the **rubrics** of when to sit and when to stand and what to say, is printed out in this folder so you may follow along.*

Worship Notes

Thoughts to Ponder Before the Divine Service

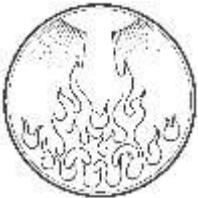
Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience.

Please see our statement on Holy Communion on p. 14.

Please see more notes on the Service and for the facility on p. 22ff.

Synod Sentences for **Pentecost -The Holy Spirit Gives Peace**



Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *“one language and the same words”* (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing *“the language of all the earth,”* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *“At this sound the multitude came together”* (Acts 2:6), for

the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *“Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.”* (John 14:27).

Prayer upon entering: O Holy Spirit, Fire of faith, come to us needy vessels and fill us with the mercy and grace from heaven that we need to live in this dying world. Give us that life in Christ through the gifts of Word and Sacrament that we may be living witness of our Savior and the salvation that is ours in Him; through the same Jesus Christ, who with You and the Father is one God, world without end. *Amen.*

Upon entering the nave, silence should be respectfully observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Toccata and Fugue in D Minor (BWV 565)

J.S. Bach (1685-1750)

Confession and Absolution

Hymn of Invocation

825 [Rise, Shine, You People](#)



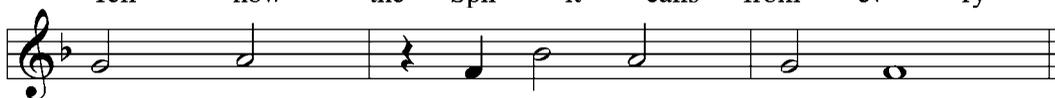
1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✠** Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3

The Spirit of the Lord fills the world. Alle- | luia.*
The righteous | shall be glad.
They shall exult be- | fore God,*
they shall be jubilant with joy! Alle- | luia.
*God shall arise, his enemies shall be | scattered;**
and those who hate him shall flee be- | fore him!

Sing to God, sing praises | to his name;*
exult be- | fore him!

The Lord | gives the word;*
behold, he sends out his voice, his | mighty voice.

Awesome is God from his sanctu- | ary;*
the God of Israel—he is the one who gives power and strength to his | people.

Gloria Patri

LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

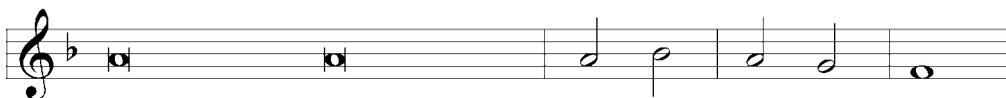
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



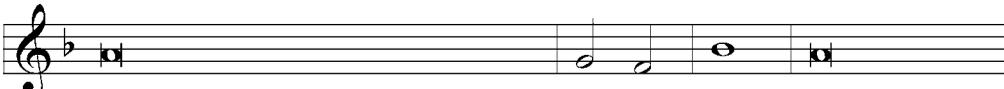
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



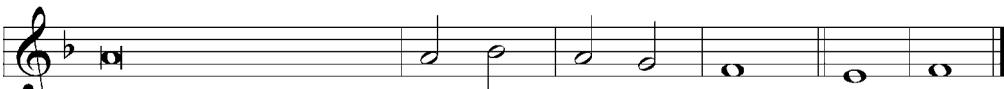
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD



Tower of Babel, Josh Dorman, 2008

dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the

language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P The Word of the Lord.

C Thanks be to God.

Verse

Psalm 104:30; Liturgical Text

Alleluia. When you send forth your Spirit, they are created, and you renew the face of the ground. Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.



⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions,
 and your old men shall dream dreams;
¹⁸even on my male servants and female servants
 in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above
 and signs on the earth below,
 blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the Lord shall
 be saved.”

P The Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming.

He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.



And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

Hymn of the Day

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Offering will not be taken in-pew, but please drop your offering into the plate in the Narthex as you exit the Service.

If you are not in-person at worship today, please drop your offering in the mail as expenses continue.

A Stewardship Thought

Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.” Pentecost is the Old Testament harvest festival – it happens around the time when the wheat and oats are ready to be brought in. Of course, this was a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, we stand only by His grace.



Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response to petitions is, "Lord, have mercy".

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

For all baptized believers, that they would be given ears to hear and an eagerness to learn all that the Holy Spirit teaches them about their Lord and Savior, Jesus Christ, and the salvation they have through Him, let us pray to the Lord:

- P** For spiritual renewal in our congregation, district, Synod and the whole Church on earth, that by God's grace and the power of the Holy Spirit, we would long to keep Christ's Word, dwell in His peace, sing God's praises and love our neighbors, let us pray to the Lord:

- P** For those who serve in Christ's Church, that all pastors may faithfully preach Law and Gospel, all missionaries be fruitful in their labors, and all church workers be faithful in their service, so that all who call on the name of the Lord may be saved, let us pray to the Lord:

- P** For peace among the nations, for those who rule over us, for those who protect and defend us, and for liberty, that the peoples of our world would be blessed to live in health, peace and quietness, unhindered by threats of violence, oppression or fear, let us pray to the Lord:

- P** For an end to the pandemic, for those afflicted in body or spirit, and especially for those who have requested our prayers, that their hearts would neither be troubled nor afraid, for nothing can separate them from the love God has for them in Christ, who has overcome the ruler of this world and secured for them eternal peace in His Kingdom, which has no end, let us pray to the Lord:

- P** For those who come to the holy altar this day, that they would come in faithful reverence and awe, recognizing how awesome God is from His sanctuary in giving them the very body and blood of their Savior to eat and to drink for the forgiveness of their sins and the strengthening of their faith, let us pray to the Lord:

- P** For those who have gone before us and now rest from their labors, let us give thanks to the Lord; that we would follow them, as they followed Christ, and be found faithful by those who come after us, let us pray to the Lord:

- P** Through our Lord, Jesus Christ, all glory, honor and worship is Yours, Almighty Father, with the Holy Spirit, both now and forevermore.

C **Amen.**

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day we meet. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10).

Members of this congregation and those others in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to Saturday at midnight. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

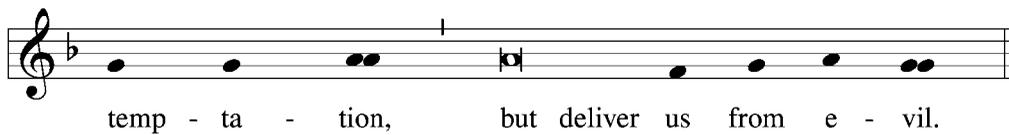
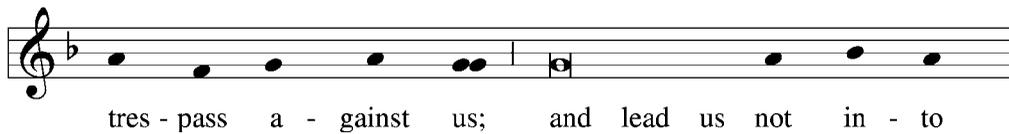
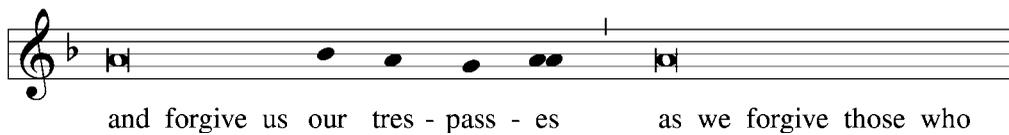
LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My ✠ bod - y, which is giv - en for you.

This do in re-mem - brance of Me.” In the same way al - so
 He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: “Drink of it, all of you; this cup is the new testament in
 My † blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.



Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

*Please approach the altar from the center aisle, and return to your seat via the side aisle.
Please keep your mask on and remove it only for the moments it takes to directly receive the Sacrament.*

LSB 199

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

Amen, Amen *and* Amen.

When all have communed, you will be invited to stand, and the following is said:

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  in peace.
- C** Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de-part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



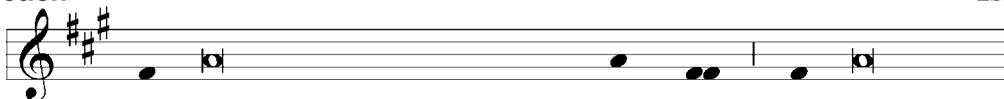
A Bless we the Lord.



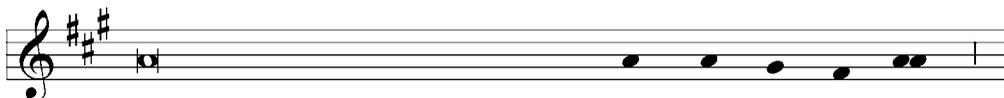
C Thanks be to God.

Benediction

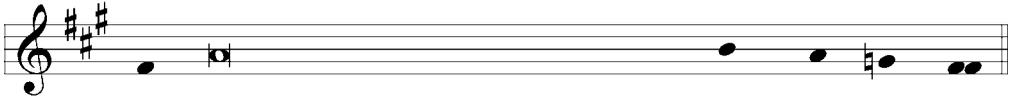
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

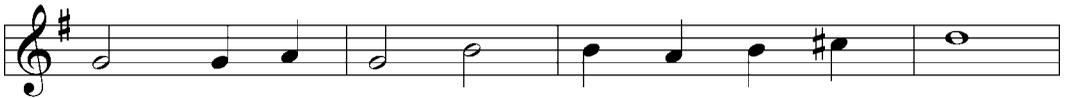
Sit

Hymn to Depart

917 Savior, Again to Thy Dear Name We Raise



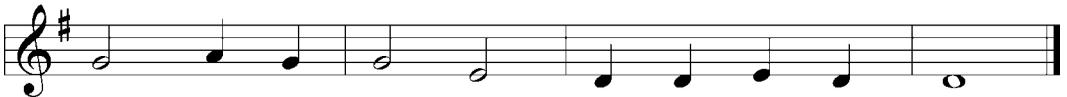
1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text and tune: Public domain

Come Holy Ghost, Creator Blest

Carson Cooman (B. 1982)

*As the postlude is played, you will be ushered from your pew.
So that this may be done orderly, please wait in your pew until approached.*

Please do not congregate in the Narthex, and please wait until you're outside the building for conversations.

Amani ya Bwana na Mungu akubariki!

Peace of the Lord and God bless you!

Acknowledgments

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✠ PARISH ANNOUNCEMENTS ✠

Prayer at Closing



Lord Jesus Christ, You promised the Holy Spirit as living water to Your disciples. As the Spirit has come to us here and fed us with the gifts of grace, send us guided by Him each and every day out into our needy, grace-starved world, that we clearly and boldly declare Your praises in and through the Gospel of life. Hear us as we pray in Your name. Amen.

Portals of Prayer

If you do not yet have the current issue, pick one up in the Narthex.



Why Are Today's Paraments Red?



Red is a power color and is appropriate for use on **Pentecost Sunday**. On this day we remember the power and fire of "the Lord and Giver of Life," who revealed himself as the promised one. The color red communicates the motif of strength-strength and power the Holy Spirit gives in order for God's people to call on the name of Jesus Christ and share that powerful name with others.

Stay Home when Sick



If you are sick or are exhibiting symptoms of COVID-19, please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately, exiting down the side aisle, if possible. If at a service, notify an Usher on your way out so we may direct our cleaning and communication efforts.

Service Modifications Until Further Notice

Include, But Are Not Limited to:

- *Masks:* to be worn at all times in the presence of others
- *Distancing:* Please maintain six feet of separation unless in same household.
- *Bulletin:* Pick one up for each individual upon entry, maintaining physical distancing from others in front of you. Hymns and liturgy are complete in the bulletin.
- *Seating:* In any open (non-taped) pew on either side of the center aisle.
- *Offering:* Received in the narthex.
- *Communion:*
 - to receive Communion, you must register by Midnight Saturday.
 - will be at the Rail, but unless you are in the same household, please maintain six feet of separation from other communicants.
- *Narthex:* Do not congregate here at any time.
- NO food or drink served after the service.
- NO Sunday Adult Bible Class or Sunday School.
- NO Tuesday Matins or Bible Class.

