

THE OFFICE OF MATINS
17 MAY 2020 + ROGATE SUNDAY

The Good Shepherd Lutheran Church

A congregation of [The Lutheran Church – Missouri Synod](#)

902 S Maple – Inglewood, CA 90301-3824

The Rev. Bruce J von Hindenburg, [Pastor](#)

[Website](#)

[Church Office](#)

WELCOME TO OUR MATINS SERVICE FOR THE SIXTH SUNDAY OF EASTER

Please use this Service Folder to participate in today's liturgy. As usual, the hymns are linked in [blue](#), so just click on the links and sing along. (There might be other links in blue for you to click, too, for further devotional material, so look for those, too.) Once each hymn is completed, return to Pastor's video and continue with the Service. In order to make your participation as reverent as possible, dress for the occasion, and follow the *rubrics* by listening, ♪ singing, **responding**, and *sitting, standing, and kneeling*, just as if you were in the nave at TGS. The service begins on page 2.



The Comfort of Rogate - As we near the Ascension of Jesus, we do not do so in sadness, for Jesus has promised to send the Spirit. We are reminded also that the redemption of the world, even yours is complete. As God's people of old were saved from the serpents by the lifting up of one on a pole, so have we been saved from the ancient serpent by the lifting up of Jesus on the cross. Your salvation is accomplished. It is finished.

William Titcomb, *The Church in Cornwall – A Rogation Day Procession*, 1906

Prayer to Prepare for the Service: Lord God, heavenly Father, through Your Son You have promised us that whatever we ask in His name You will give us: We beseech You, keep us in Your Word, and grant us Your Holy Spirit, that He may govern us according to Your will; protect us from the power of the devil, from false doctrine and worship; and also defend our lives against all danger. Grant us Your blessing and peace, that we may in all things perceive Your merciful help, and both now and forever praise and glorify You as our gracious Father; through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Easter Acclamation

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

Welcome and Announcements

Pr. von Hindenburg

Hymn

549 All Hail the Power of Jesus' Name



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
- 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
- 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
- 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,

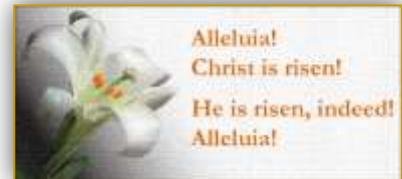


- Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



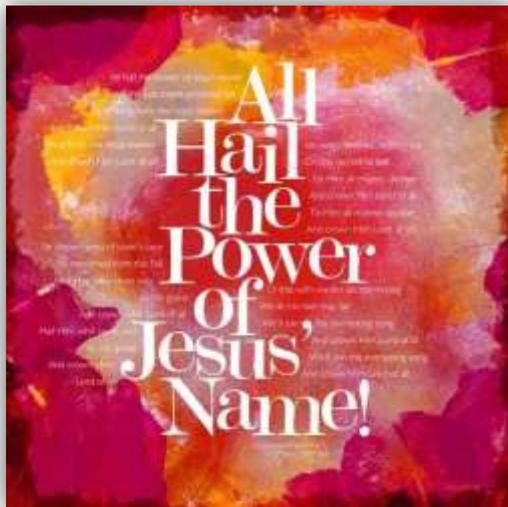
- Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

- 5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.



7 Oh, that with yonder sacred throng
 We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

Text and tune: Public domain

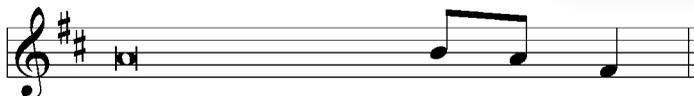


Stand

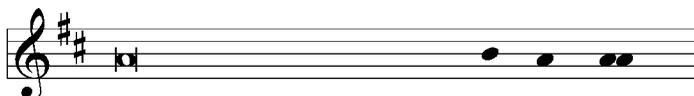
Common Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon (Easter)



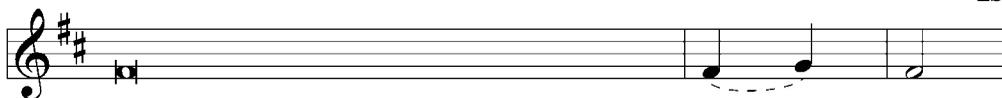
L The Lord is risen in - deed. Al - le - lu - ia.



C O come, let us wor - ship Him.

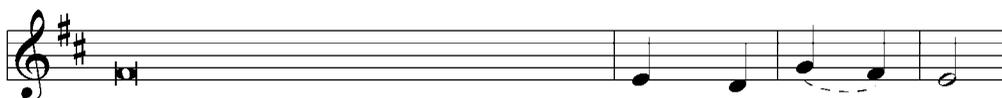
Venite

LSB 220



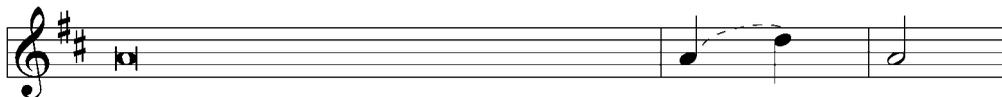
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

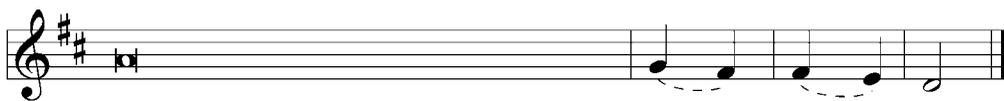


- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

Antiphon (Easter)



☐ The Lord is risen in - deed. Al - le - lu - ia.



☑ O come, let us wor - ship Him.

Historic Introit

Psalm 66:1-2a, 17, 19-20; antiphon: Isaiah 48:20b

[With a voice of singing,] declare this with a shout of joy to the end of the earth.
Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of his name.

I cried to him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened;*

he has attended to the voice | of my prayer.

Blessèd | be God,*

because he has not rejected my prayer or
removed his steadfast | love from me!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[With a voice of singing,] declare this with a shout of joy to the end of the earth.

Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

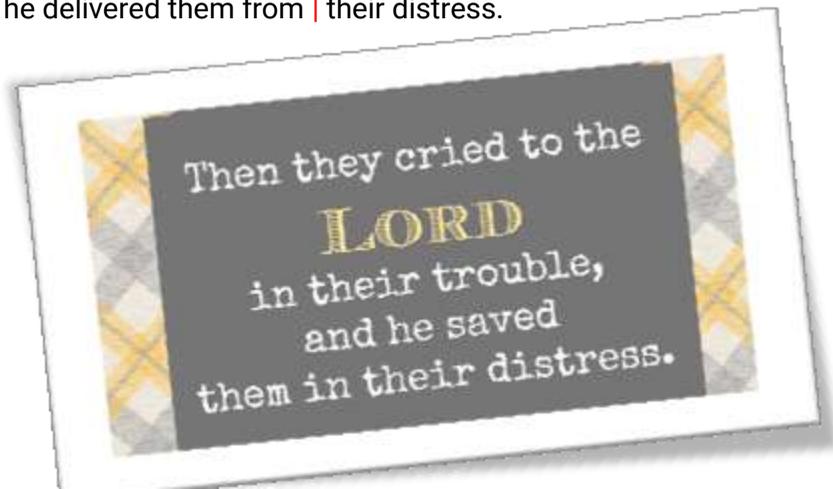


Additional Psalms

Psalm 107:1-9; antiphon: v. 19

- P** Then they cried to the LORD in their | trouble,*
and he delivered them from | their distress.
- P** Oh give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever!
- C** Let the redeemed of the LORD | say so,*
whom he has redeemed from | trouble
- P** and gathered in | from the lands,*
from the east and from the west,
from the north and | from the south.
- C** Some wandered in | desert wastes,*
finding no way to a city to | dwell in;
- P** hungry and | thirsty,*
their soul fainted with- | in them.
- C** Then they cried to the LORD in their | trouble,*
and he delivered them from | their distress.
- P** He led them by a | straight way*
till they reached a city to | dwell in.
- C** Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!
- P** For he satisfies the | longing soul,*
and the hungry soul he fills | with good things.
- A** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Then they cried to the LORD in their | trouble,*
and he delivered them from | their distress.

Sit



Office Hymn

766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought-less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread,
 And let us all be clothed and fed.
 Save us from hardship, war, and strife;
 In plague and famine, spare our life,
 That we in honest peace may live,
 To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,
 That they may trouble us no more;
 We, too, will gladly those forgive
 Who hurt us by the way they live.



The Prayer of the Spinner – Gerrit Dou, c. 1660

Help us in our community
To serve each other willingly.

- 7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.
- 9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, "Amen, O hear us, Lord!"

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Readings

First Reading

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said,

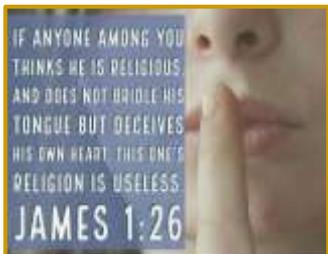


“We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- P** O Lord, have mercy on us.
- C** **Thanks be to God.**

Second Reading

James 1:22-27



²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently

at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts,

he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

- P** O Lord, have mercy on us.
- C** **Thanks be to God.**

Third Reading

John 16:23-33

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I



came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Responsory (Easter)

LSB 222



- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
 2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
 3 Glory be to the
 Father and to the Son and to the Holy Spir - it.



- C** Give to the Lord all glo - ry and strength, give Him the
 hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

Sermon

Pr. von Hindenburg

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Canticle

Stand



Hymn

941 [We Praise You and Acknowledge You, O God](#)



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a-pos-tles in glo-ry sing Your praise;
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
 The fel-low-ship of proph-ets their death-less voic-es raise.
 Yet You, with bound-less love, sought to res-cue ev-'ry-one;
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
 The mar-tyrs of Your king-dom, a great and no-ble throng,
 You laid a-side Your glo-ry, were born of vir-gin's womb,
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
 Sing with the ho-ly Church through-out all the world this song:
 Were cru-ci-fied for us and were placed in-to a tomb;
 So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
 “O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
 Then by Your res-ur-rec-tion You won for us re-prieve—
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
 You o-pened heav-en's king-dom to all who would be-lieve.
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

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Prayer

Kneel/Stand

Kyrie

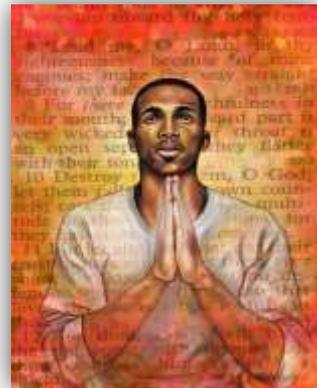
LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



Collects

Salutation

LSB 227



P The Lord be with you.



C And with your spir - it.

Collect of the Day

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



Benediction

LSB 228





A - men.

Hymn

895 [Now Thank We All Our God](#)



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
△ 3 All praise and thanks to God The Fa - ther now be giv - en,

Stand



Who won-drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

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Amani ya Bwana na Mungu akubariki!

Peace of the LORD and God bless you!

✠ PARISH ANNOUNCEMENTS ✠

In preparation for Rogate

"Is it not very interesting that the Sunday when the Church reads St. James' famous words about being doers of the Word and not mere self-deceived hearers, that the command of our Lord in the Gospel reading is: ASK! (And it is, I believe, the only Sunday whose name derives from the Gospel reading). Rogate! ASK! says our Lord. DO IT! St. James chimes in with. Love it! I honestly believe that if we cannot begin with obedience in the matter of prayer, we will not make progress in any other area of our Christian walk - for progress depends on learning to depend on the Blessed Trinity and not on ourselves. In other words, prayer!" ([source](#))

Pastoral Care



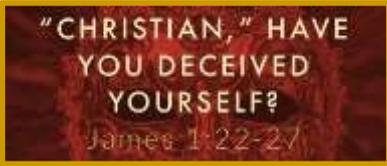
"While the pandemic occupies much of our concern and prayers right now, I know that these are not the only matters for which you may desire pastoral care. Please do not hesitate to contact me if I can provide pastoral care and apply the Word of God in any situation you may be facing." – [Pastor von Hindenburg](#)

Thank You for Your Church Offerings

Don't forget to collect your offering for today, and put in its envelope, and either mail to the church, or gather all your envelopes and drop in the plate when we next meet. Currently, we do not have an online giving option, although the Council is exploring our options. At all times, our gifts and offerings are an expression of faith and worship, recognizing that all things we have come from our heavenly Father's hand. "Oh give thanks to the Lord, for He is good, for His mercy endures forever!"



A Stewardship Thought



James 1:22 – “But be doers of the word, and not hearers only, deceiving yourselves.” The Word of God is not merely to be heard, but to be received and believed. Our faith is implanted and strengthened by the Word of God. And as Luther said, “Oh, it is a living, busy, active, mighty thing, this faith. And so, it is impossible for it not to do good works incessantly.” James reminds us of this – and encourages us to examine our lives and come to repentance where we can see that we are not living out our faith in sincerity.

Portals of Prayer – April-June



If you have not already picked up a copy or had one delivered, and would like the Church Office to mail one to you, just pop an email to goodshepherdic@sbcglobal.net with your request, and Karina would be delighted to get one out to you.

The Latin names for the Sundays in Easter

are from the first word of the Introit, with the exception of today.

Rogate comes from the Latin *rogare* which means “to ask,” a reference to the strong theme of prayer in the Propers for today. In ancient practice, the Monday, Tuesday, and Wednesday between Rogate Sunday and the Ascension of our Lord were known as Rogation Days. These days of early summer were times of special prayer for the protection of the crops.

The Church has observed these as typically days of fasting and repentance in preparation for our Lord departing from His earthly ministry and entrusting The Gospel and The Sacraments to His Apostles.

It is appropriate, during any time of fasting and repentance to abstain from lavish entertainment, to devote more time to prayer, and to give alms to the orphans, widows, and foreigners.

The Introit for Rogate, “With the voice of singing declare ye, and tell this: utter it even to the end of the earth...” is from Isaiah 48.20, a joyful proclamation of the freedom of Israel from the Babylonian captivity, and of God’s gracious deliverance of His people. The Gospel for Rogate, like those for the preceding Sundays—Cantate and Jubilate, all point to the Ascension, and hence point the eyes of the faithful to our risen Lord’s eternal reign in heaven.



Celebrations through the end of May

Birthdays: May 19 – [Jay](#) [Leon](#) – May 20 [Stephanie](#) – May 29
Anniversary: May 20 – [Norm & Royce](#)