

Then shall he take the child, pour water three times on his head, while saying:

P Kannon Lamar Wilhite, I baptize you in the Name of the ✝ Father and of the ✝ Son and of the ✝ Holy Spirit.

A sponsor shall hold the little child at the font, and the priest, while giving the white cloth signifying the robe of righteousness, anoints him with the Chrism oil and says:

P The almighty God and Father of our Lord Jesus Christ, who has regenerated you through water and the Holy Spirit and has forgiven you all your sin, strengthen you with His grace to ✝ life everlasting.

C Amen.

Then he shall put a lit candle in a sponsor's hand for the child and say:

P Receive this burning light. Live always by the light of Christ, and be ever watchful for His coming that you may meet Him with joy and enter with Him to the marriage feast of the Lamb in His kingdom, which shall have ✝ no end.

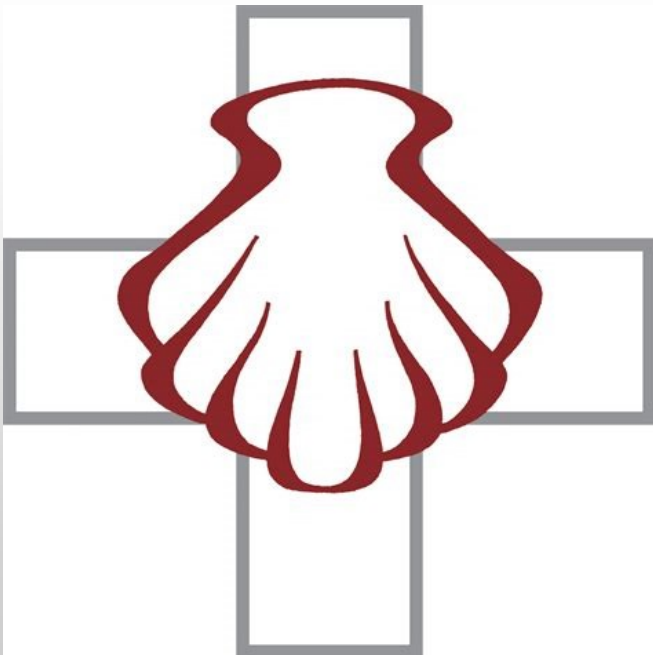
C Amen.

Then he shall give the child the kiss of peace.

P *Amani ya Bwana!* Peace be with you.

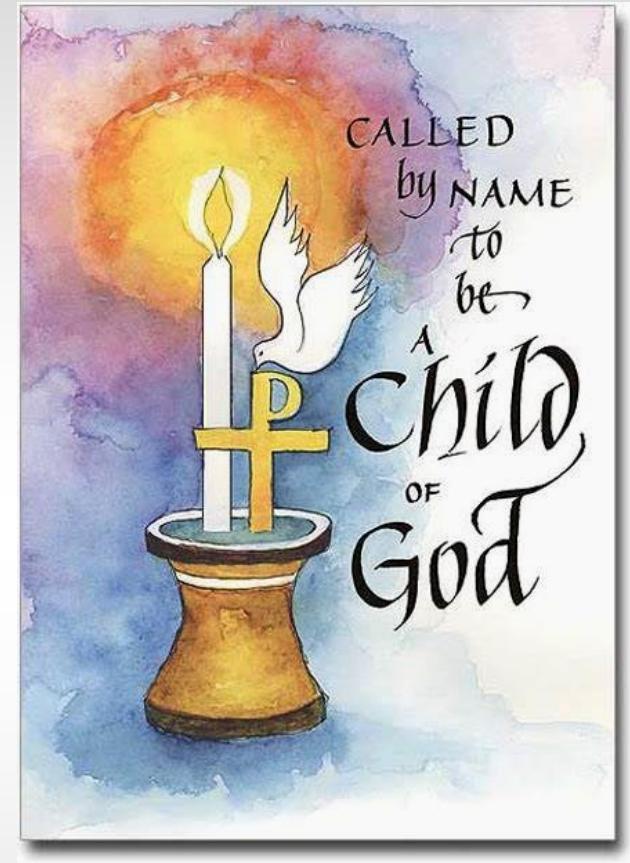
C Amen.

All return to their places. The service continues with Confession and Absolution, page 3 of the Worship Folder.



THE ORDER OF HOLY BAPTISM

NEWLY REVISED ✝ AD 1526



Kannon Lamar Wilhite

THE FEAST OF THE TRANSFIGURATION

26 JANUARY 2020

The Good Shepherd Lutheran Church (LCMS)
902 S. Maple—Inglewood, CA 90305
The Rev. Bruce J. von Hindenburg, Pastor

All rise. The baptismal party gathers with the priest at the font.

P The Word of God teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. **Depart unclean spirit and make room for the Holy Spirit** in the name of the ✝ Father and of the ✝ Son and of the ✝ Holy Spirit.

Then the priest shall sign the child with a cross on his forehead and heart and shall say:

P Receive the sign of the holy cross on both your ✝ forehead and your ✝ heart to mark you as one redeemed by Christ the crucified.

Let us pray.

P O Almighty and eternal God, Father of our Lord Jesus Christ, I call to You on behalf of this, Your servant, Kannon Lamar, who asks for the gift of Your baptism and desires Your eternal grace through spiritual rebirth. Receive him, Lord, as You have said, "Ask and you shall receive; seek and you shall find; knock, and it will be opened to you," so give now the blessing to him who asks and open the door to him who knocks on it, so that he may obtain the eternal blessing of this heavenly bath and receive the promised kingdom You give; through Christ our Lord.

C Amen.

Let us pray.

P Almighty eternal God, who according to your righteous judgment did condemn the unbelieving world through the flood and in Your great mercy did preserve believing Noah and his family, and who did drown hardhearted Pharaoh with all his host in the Red Sea and led your people Israel through the same on dry ground, thereby prefiguring this bath of Your baptism, and through the baptism of Your dear Child, our Lord Jesus Christ, hallowed and set apart the Jordan and all water as a saving flood and a rich and full washing away of sins: We pray through the same Your undeserved mercy that you will graciously behold Kannon Lamar and bless him with true faith in the spirit so that by means of this saving flood all that has been born in him from Adam and to which he himself has added may be drowned in him and engulfed and that he may be set apart from the number of unbelieving, preserved dry and secure in the holy ark of Christendom, serve Your name at all times in fervent spirit and joyful in hope, so that with all believers he may be made worthy to attain eternal life according to Your promise; through Jesus Christ our Lord.

C Amen.

P I adjure you, you unclean spirit, in the name of the ✝ Father and of the ✝ Son and of the ✝ Holy Spirit that you come out of and depart from this servant of Jesus Christ, Kannon.

Let us hear the holy Gospel from Saints Matthew and Mark

P Dearly beloved, our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

Then the priest shall lay his hands on the head of the child, and the congregation joins in praying:

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but ✝ deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

Thereupon the little child shall be brought to the baptismal font, and the priest shall say:

P The Lord preserve your coming in and your going out from this time forth and even ✝ forevermore.

Congregation sits.

Then the priest shall have the child, through his sponsors, renounce the devil and say:

P Kannon Lamar, do you renounce the devil?

R Yes, I renounce him.

P And all his works?

R I renounce them.

P And all his ways?

R I renounce them.

Then he shall ask:

P Do you believe in God the Father Almighty, maker of heaven and earth?

C I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; the third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead?

R I believe.

P Do you believe in the Holy Spirit, the holy Christian (catholic) Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

R I believe.

P Kannon, do you desire to be baptized?

R Yes, I do!