
THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

THE SECOND SUNDAY AFTER EPIPHANY + 19 JANUARY 2020



The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod

902 S. Maple

Inglewood, CA 90301-3824

tgslcms.org

The Good Shepherd Lutheran Church

“A Church where God gives and we receive”

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 - ❖ Mr. Mark Thorn, Subdeacon
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 - ❖ Mr. Jay Rogers, Organist/Music Director
 - ❖ Mr. Matthew Meilner, Congregational President

Welcome to our Divine Service! We are pleased that you are with us.

*The entire service, including the **rubrics** of when to sit and when to stand and what to say, is printed out in this folder so you may follow along.*

Worship Notes

Thoughts to Ponder Before the Divine Service

Welcome to weekly Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience. *Please see our statement on Holy Communion on p. 13.*



Synod Sentences for the **Second Sunday after the Epiphany**

Jesus' First Miracle Reveals God's Glory

The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that *“the mountains shall drip sweet wine”* (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory. The *“back”* of God (Ex. 33:12–23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to *“love one another with brotherly affection . . .”* and to *“outdo one another in showing honor”* (Rom. 12:6–16).

Prayer upon entering: *O Jesus, You honored marriage with your attendance and blessed the couple in their hour of need. Be present with us in this Service and in our daily callings. Bless us abundantly with your grace and aide us by Your Spirit to bless our neighbors through our callings. Amen.*

Cover art: *Wedding Feast at Cana* (detail), Paolo Veronese, 1563;

see full image on p. 20

Upon entering the nave, silence should be observed in order to allow all to prayerfully prepare for the presence of the LORD and the reception of His gifts.

Lord, When You Came As Welcome Guest

Charles Callahan (b. 1951)

Confession and Absolution

Hymn of Invocation

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**



Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 66:1–5, 20; antiphon: v. 4; 92:1

All the earth worships you and sings praise- | es to you,*
they sing praises | to your name.
It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.
*Shout for joy to God, | all the earth,**
sing the glory of his name; give to him | glorious praise!

Say to God, "How awesome | are your deeds!*" *are your deeds!*

So great is your power that your enemies come cringing | to you. *to you.*

All the earth worships you and sings prais- | es to you;* *es to you;**

they sing praises | to your name." *to your name."*

Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man. *dren of man.*

Blessèd | be God,*

because he has not rejected my prayer or removed his steadfast | love from me!

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

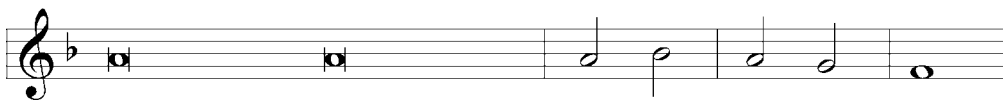
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



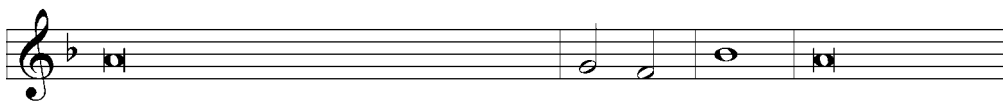
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



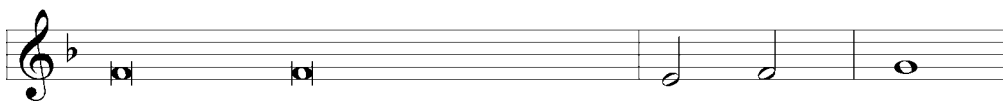
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Amos 9:11-15

- ¹¹“In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,
¹²that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.
¹³“Behold, the days are coming,” declares the LORD,
“when the plowman shall overtake the reaper
and the treader of grapes him who sows the seed;



the mountains shall drip sweet wine,
and all the hills shall flow with it.

¹⁴I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.

¹⁵I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,"
says the LORD your God.

P The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 107:20–21

He sent out his word and | healed them,
and delivered them from their de- | struction.
Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!*

Epistle

Romans 12:6–16



⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

P The Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 2:1-11

☐ The Holy Gospel according to St. John, the second chapter.



☐ Glo - ry be to Thee, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.



**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life **✝** of the world to come. Amen.**

Sit

Hymn of the Day

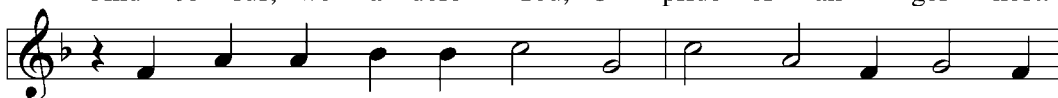
402 The Only Son from Heaven



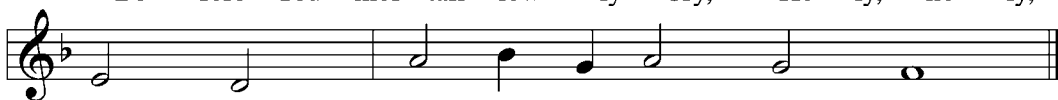
1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Tune and text: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

Response to petitions is, 'Lord, have mercy'.

- P** Let us pray together in the Lord's name and for the mercy He has promised to all in need.

Brief silence (In Christian freedom, you may kneel, stand, or sit during the Prayer.)

For the Church, the Body of Christ and the elect whom He has called into faith and fellowship through His Son, and for this congregation now gathered at His bidding around His Word and table, let us pray to the Lord:

- P** For the missionaries in the field, *especially the Conrads, the DeGroots, Pr. Kollie, and Tuomo*; for newly planted congregations; and for each of us in our baptismal calling to worship, witness, prayer and service, let us pray to the Lord:
- P** For husbands and wives, for all women with child, for children and families, for the Spirit to renew our appreciation for the sacred gift of life and our responsibility to protect life from conception to its natural end, let us pray to the Lord:
- P** For the agencies and ministries that support pregnant women and their children, for our service to the poor and those in need, and for God's blessing upon all our works of mercy, let us pray to the Lord:
- P** For the nation and our president; for the governor of this state; for all judges and magistrates; and for those who serve us as firefighters, police, disaster workers and medical personnel, let us pray to the Lord:
- P** For the sick and those who care for them, for the dying and those who mourn, and for those who struggle with mental illness, *especially Abai, Alice, Anita, Bonnie, Charles, Clinton, Cynthia, Dalton, David, Debra, Deneice, Ed, Gerald, Irmgard, James, Janice, Jod, Johnathan, Katheryn, Ken, Kevin, Lois,*

Lucy, Lynette, Marc, Maria, Marie, Marilyn, Marion and her family, Marjorie, Martin, Michele, Naomi, Olivier, Philip, Rodgers, Royce, Stephen, Stephen K, and Susan, that God may heal them according to His will and grant them comfort and peace in their trials, let us pray to the Lord:

- P** For an end to aimless violence, for the virtues of compassion and kindness, for grace to forgive those who hurt us, and for us to seek forgiveness from those whom we have hurt, let us pray to the Lord:
 - P** For grace to recognize Christ, the Lamb of God; for boldness to confess Him before the world; and for a thankful heart to acknowledge all His goodness toward us, let us pray to the Lord:
 - P** For a steadfast heart in times of duress, for strength amid temptation, and for the grace of humility so we may not fall victim to pride and arrogance, let us pray to the Lord:
 - P** For faith as we approach the Lamb of God to eat His body and drink His blood in this Sacrament, for grace to keep in holy hearts what we receive upon our lips, and for the Spirit to keep us in this faith until Christ comes in His glory, let us pray to the Lord:
 - P** For generous hearts, that we may humbly remember the Giver of every good gift and joyfully return to the Lord our tithes and offerings, let us pray to the Lord:
 - P** Gracious Lord, receive the prayers of Your people according to Your promise, and grant to us all things needful but keep from us all things harmful, that we may be kept safe and secure in the arms of our Savior until He comes to bring all things to their perfect fulfillment; through Jesus Christ, our Lord.
- C** Amen.

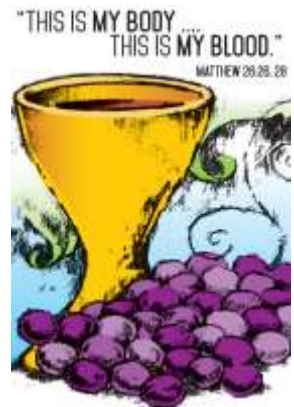
Stand

Service of the Sacrament

PASTORAL CARE AND HOLY COMMUNION: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.



Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



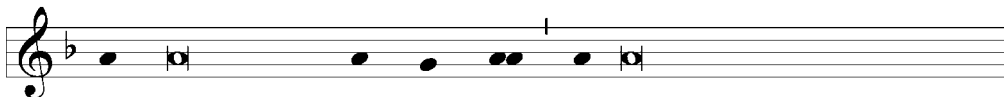
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



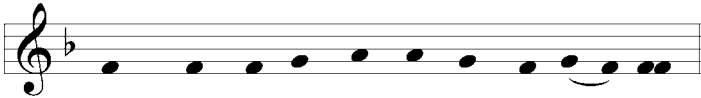
My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - - - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - - men.

Sit

Distribution

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

Amen, Amen, and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

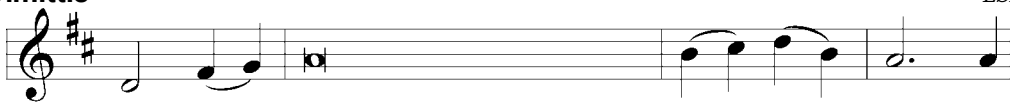
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



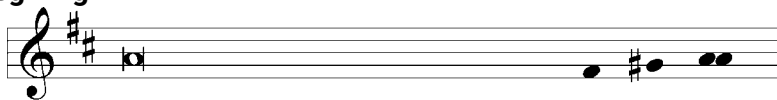
to the Son and to the Ho-ly Ghost; as it was in the beginning,



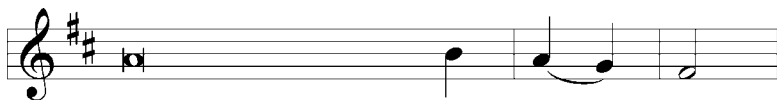
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



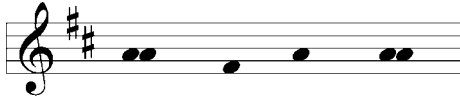
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



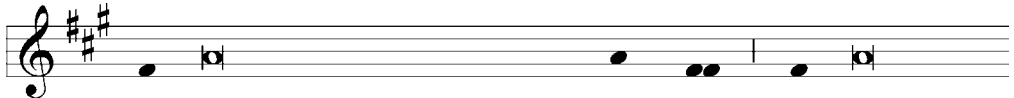
A Bless we the Lord.



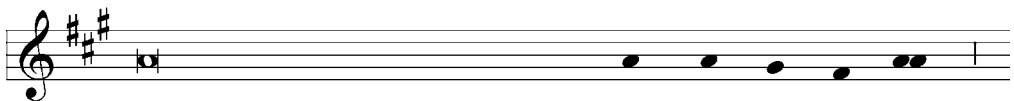
C Thanks be to God.

Benediction

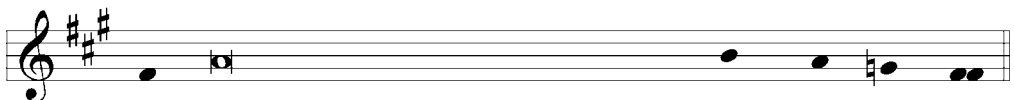
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit



Wedding Feast at Cana,
Paolo Veronese, 1563

Hymn to Depart

408 Come, Join in Cana's Feast



1 Come, join in Cana's feast Where
2 The old wine now is gone From
3 But Christ, the Word made flesh, Bids
4 Come, friends, and share the feast; Here
△ 5 For now He lives and reigns Through



Christ is honored guest. He welcomes all who
jars that stand apart. No longer can it
water turn to wine. He fills our empty
drink the wine supplied. By Him who is both
all eternal-ity With Father, Spirit,



come to taste The wine His hands have blessed.
satisfy The yearning, thirsting heart.
cups again With grace and truth divine.
guest and host— For us, the crucified.
Three in One, The glorious Trinity.

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Tune: Public domain

As the postlude is played, all are invited to follow Pastor down the center aisle to the narthex as we greet one another there.

The Only Son from Heaven

J.S. Bach (1685-1750)

Acknowledgments

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Parish Announcements

There will be a Council Meeting *today* after the *Amani*.



+ Christian Education +

WE GATHER TO HEAR GOD'S WORD—“Your word I have hidden in my heart, that I might not sin against You. Blessed are You, O Lord! Teach me Your statutes.” (Psalm 119:11-12.)

Each week the faithful gather to receive the Word of their Lord.

In addition to our **Divine Service** on Sunday at 10 am, and **Matins** on Tuesday at 11 am, we have opportunities to gather and study God's Holy Word:

Adult Bible Classes: Sunday at 8:30 and Tuesday at 11:30

Sunday School (ages 3+): Sunday at 8:30

Confirmation and Membership Classes: As requested

STEWARDSHIP

Offerings for January 12:

Attendance: 26 Adult Bible Class/SS: 6

Attendance on 1/5: 28

LCMS Stewardship Thoughts for Today: *John 2:5* – “His mother said to the servants, ‘Do whatever he tells you.’ ” What must Mary have thought when Jesus replied, “What does this have to do with Me?” But she knew this: whatever her Son said to do would be a blessing, so she knows what advice to give to the servants: Do whatever He tells you. That’s still good advice for us in every aspect of our lives – including in our generosity toward the Lord’s work in the Church.



Upcoming Birthdays in January

21: Beverly 26: Richard



ALL WOMEN OF THE GOOD SHEPHERD are invited to our quarterly LWML meeting on Sunday, January 26. We will begin with a **soup and**

dessert potluck in the Assembly Room after the worship service, followed by a short Bible Study and meeting. Afterward, we will find out who has been our special Secret Sister during 2019 and then choose a new one for 2020! As our numbers are few at The Good Shepherd, we sincerely hope more of you will join us to better know our Lord and each other, share His love, and support the work of worldwide missions. If you would like to make a soup or dessert for our potluck, please **contact Gayle** by the 22nd. Call or ask Gayle for further information about LWML also, and/or see our bulletin board and handouts in the narthex. We hope you will join us on the 26th!



Why are we again back to green paraments? Epiphany's message of Christ's revelation to the Gentiles, along with the season's traditional emphasis on **extending Christ's kingdom through missions**, calls for the use of **green** –the color symbolic of growth.

We Pray For . . .



Abai: friend of Pr&K – peace of mind, clarity, direction (K)
Alice – recovering from surgery
Anita – grieving the death of her mother
Bonnie: Pr's cousin - liver cancer
Charles: Pr's brother – heart issues
Charlotte: Jamesetta's mother, wife of Pr. Kollie – financial, strength (L)
Clinton – recovering from surgery; grieving
The Conrad Family – our missionaries in Mexico
Cynthia – our TGSLC shut-in
Dalton – chronic sciatica
David - DD shut-in
Debra: Jod's cousin - recovering from cancer
The DeGroot Family and St. Andrew's Lutheran Church – our missionaries in Albuquerque
Deneice – breast cancer recovery
Rev. Ed Killian – recovering from systemic bacterial infections
Gerald: friend of Marlene – cancer; strength and comfort in the loss of 2 sons
Irmgard: friend of Pr&K – 89 y.o. with heart, lung, and vision issues
Rev. James Kollie: Jamesetta's father and our Missionary in Liberia; wisdom and strength (L)
Janice: member at St Philip Compton – breast cancer recovery
Jod – peace of mind, attacks from the Enemy, recovery from auto/bike accident
Johnathan – strengthening of faith; continued cancer remission

Katheryn: Karina's mother - various health issues
Ken: friend of Pr&K – wisdom
Kevin – at university
Lois: friend of Marlene – strength and comfort

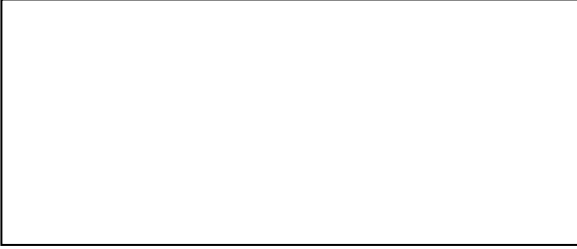
Lucy – peace of mind, strength, resettlement process (K)
Lynette – strengthening of faith; chronic health issues
Marc – complications with diabetes
Maria: friend of Marlene - recovery from gall bladder surgery
Marie – recovering from surgery
Marilyn: Stephen's mother - various health issues
Marion and her family – various health issues around the country
Marjorie: mother of Pr. Rob't Green – 87 y.o. in final stages of bladder cancer
Martin: friend of Karina – financial, various health (K)
Michele: friend of Pr&K - strength
Philip: friend of Marlene and Stephanie – metastasized colon cancer
Rodgers: friend of Pr&K – employment (K)
Royce – health issues
Stephen – COPD, other health issues
Susan: friend of Pr&K – financial, good health (K)
Tuomo Simojoki: our LHF missionary in Kenya – severe attacks from the Enemy as he shares the Word in East Africa (K)

(K) – person living in Kenya
(L) – person living in Liberia

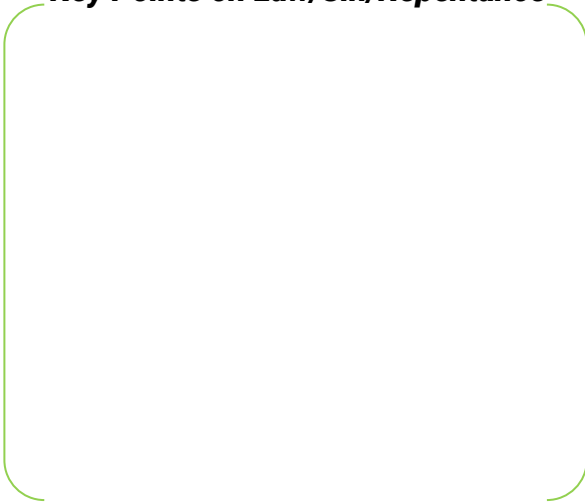
You may notice we have an extensive prayer list. **It is our joy to pray for you!** Check out the **Picture Board in the Narthex** of those for whom we are praying, to put faces to names. If you'd like someone to be added, or one of yours removed, just let Karina know.

Sermon Notes

Scripture Text



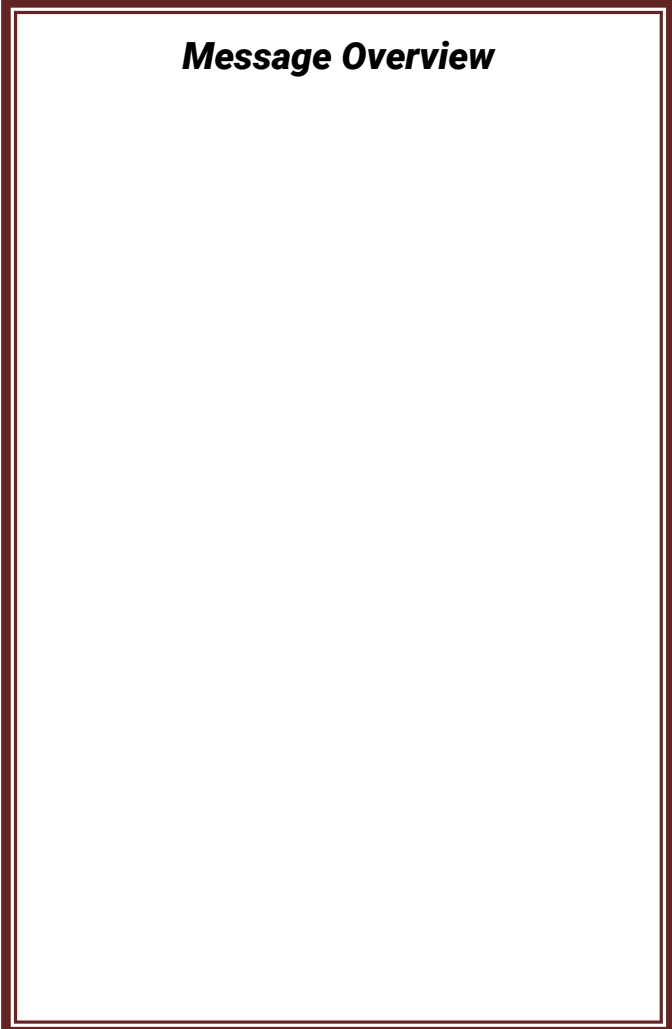
Key Points on Law/Sin/Repentance



Key Points on Gospel/Grace/Love



Message Overview



Things to Study Further

