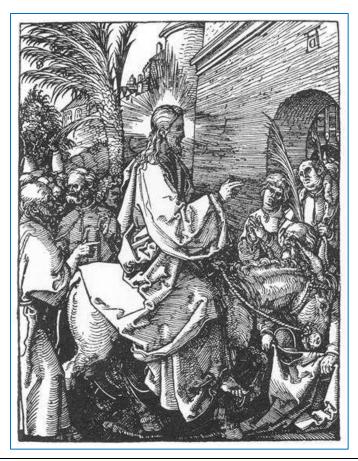
# THE DIVINE SERVICE

OF THE GRACE OF OUR LORD JESUS CHRIST

# FIRST SUNDAY IN ADVENT + 01 DECEMBER 2019



# The Good Shepherd Lutheran Church

A member congregation of the Lutheran Church-Missouri Synod 902 S. Maple Inglewood, CA 90301-3824 tgslcms.org



# The Good Shepherd Lutheran Church

"A Church where God gives and we receive"

- ❖ The Rev. Bruce J. von Hindenburg, Pastor (mobile) 559.285.8972
  - Mr. Mark Thorn, Subdeacon
- Mrs. Norman (Royce) Morton, Archives Coordinator (Office) 310.671.7644
- Mrs. Bruce (Karina Lindsey-) von Hindenburg, Secretary (Office) 310.671-7644
  - Mr. Jay Rogers, Organist/Music Director

Welcome to our Divine Service! We are pleased that you are with us.

The entire service, including the *rubrics* of when to sit and when to stand and what to say, is printed out in this folder so you may follow along.

# **Worship Notes**

**Thoughts to Ponder Before the Divine Service** 

**Welcome to weekly** Divine Service at The Good Shepherd Lutheran Church! We are a congregation that confesses the Holy Bible as inerrant, that justification is by faith according to the Holy Bible and confessed in the 1580 Book of Concord. God bless you.

**To all of you who are visiting** our service this morning, we extend a most cordial welcome in Jesus' name. Please introduce yourself to our pastor. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world. If you are looking for a church home and would like to know about our beliefs and practice, please see the pastor. He will be happy to visit with you at your convenience. *Please see our statement on Holy Communion on p. 12.* 



# Synod Sentences for First Sunday in Advent – Ad Te Levavi

The Lord Jesus Comes in Humility to Redeem Us

The new Church Year begins by focusing on the humble coming of our Lord. "Behold, your king is coming to you, humble, and mounted on a donkey" (Matt. 21:5). Even as He was born in a lowly manger, so Jesus rides into Jerusalem on a beast of burden. For He bears the sin of the world. He is the Son of David riding to His enthronement on the cross, where He shows Himself to be "The LORD is our Righteousness" (Jer. 23:5–6). Our Lord still comes in great humility to deliver His

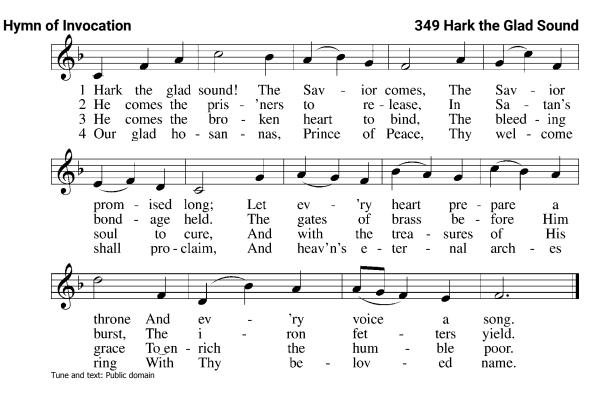
righteousness to us in the Word and Sacraments. Before receiving Christ's body and blood, we also sing, "Blessed is he who comes in the name of the Lord! Hosanna in the highest!" (Matt. 21:9) And as we receive the Sacrament, we set our hearts on His return in glory, for "our salvation is nearer to us now than when we first believed" (Rom. 13:11).

**Lutherans for Life Thought for Advent I –** "The Lord is our righteousness" (Jeremiah 23:6b). What comforting truth for hearts troubled with sin's guilt that keeps resurfacing. Sometimes a past sin can be so haunting that we do not always feel forgiven, or we cannot forgive ourselves. The sin of abortion is a prime example. But our righteousness does not depend upon us or our feelings. Our righteousness is Christ! *Prayer: O Lord our Righteousness, may my comfort and hope be anchored in You and not my feelings. Amen.* 

#### Savior of the Nations, Come

J.S. Bach (1685-1750)

## Confession and Absolution



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

■ In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.



Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

Stand

## Service of the Word

### Introit

Psalm 25:4-5, 21-22; antiphon: vv. 1-3a

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you shall be | put to shame.

LSB 184

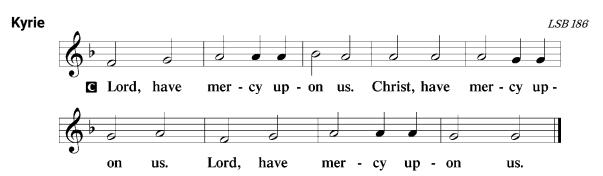
Make me to know your ways, | O LORD;\*
teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;\*
for you | wait all the | day long.

May integrity and uprightness pre- | serve me,\*
for | wait for you.

Redeem | Israel, | O God,\*
out of all his | troubles.











P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Jeremiah 23:5-8

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

<sup>7</sup>"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' <sup>8</sup>but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- **P** The Word of the Lord.
- Thanks be to God.

Gradual Psalm 25:3–4

None who wait for you shall be | put to shame;\*
they shall be ashamed who are wantonly | treacherous.
Make me to know your ways, | O LORD;\*
teach me | your paths.

Epistle Romans 13:11–14

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- **P** The Word of the Lord.
- Thanks be to God.

Stand





Holy Gospel Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

5"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden."

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of

the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

#### **P** The Gospel of the Lord.



#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven. and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

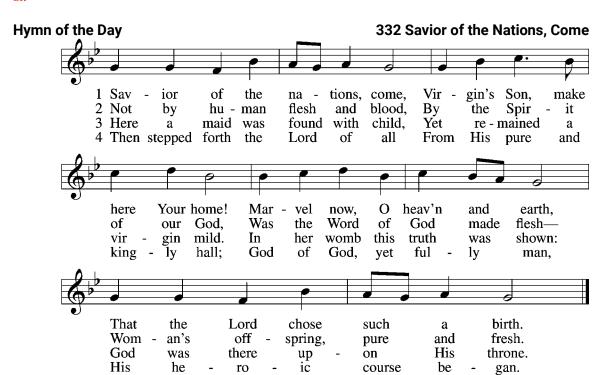
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

Sit



- God the Father was His source,
   Back to God He ran His course.
   Into hell His road went down,
   Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night.



Darkness there no more resides; In this light faith now abides.

△ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

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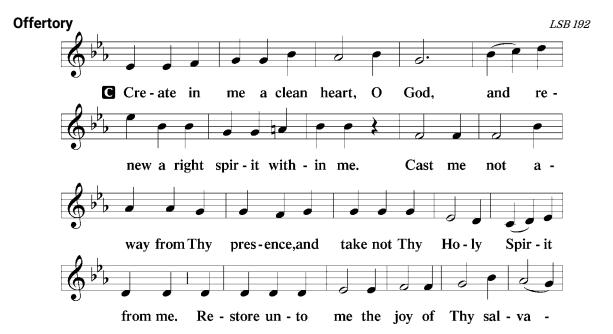
Sermon Pr von Hindenburg

#### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

#### Offering

Stand





#### **Prayer of the Church**

Response to petitions is, "hear our prayer".

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

#### Brief silence

- P Heavenly Father, as we enter into a new Church Year, fill us with Your Spirit, that we might lift up our souls to You. Help us to know Your ways, lead us in Your truth, and open our eyes of faith to see that Your Son, our King, comes to us humbly mounted upon His Holy Word and Sacraments here in the Jerusalem of His Holy Church, where He delivers unto us forgiveness, life and salvation. Lord, in Your mercy,
- P Gracious Father, bless all pastors in Christ, that they would never tire of preaching Jesus Christ as the Branch of David come to be our righteousness and salvation; and continue to fill Your vineyard with faithful servants, that all people would hear this Good News. Lord, in Your mercy,
- Merciful Father, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may put away selfishness and greed, seeking to love and serve others as You have loved and served us. Lord, in Your mercy,
- Almighty Father, keep this nation under Your care and bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to the other nations of the earth. Lord, in Your mercy,
- Loving Father, look with mercy upon all those who are sick or suffering in any way especially Abai, Alice, Bonnie, Charles, Charlotte, Clinton, Cynthia, Dalton, David, Debra, Deneice, Ed, Irmgard, James, Janice, Jod, Johnathan, Katheryn, Ken, Lucy, Lynette, Marc, Marie, Marilyn, Marion and her family, Marjorie, Martin, Michele, Olivier, Rodgers, Royce, Stephen, Stephen, Susan, and Tuomo. Ensure that they receive the care they need, and strengthen their faith, that they might hold fast to the sure and certain promises they have in Your Son. Lord, in Your mercy,
- P Heavenly Father, bring us to the holy altar in repentance and faith, that we might sing hosanna to the One who comes in Your name to give us His body and blood to eat and to drink for the forgiveness of all our sins. Lord, in Your mercy,

- P Eternal Father, we give You thanks for receiving all those who have gone to their heavenly reward before us and now rest from their labors. Keep us with them in that same faith, that together with them we may receive the promised inheritance of Your eternal Kingdom as fellow heirs with Your Son when He returns in glory on the Last Day. Lord, in Your mercy,
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through faith in Christ Jesus.
- C Amen.

## Service of the Sacrament

And

with

**PASTORAL CARE AND HOLY COMMUNION**: At The Good Shepherd Lutheran Church, we celebrate the Sacrament of the Lord's Altar every Lord's Day. In this Sacrament, we joyfully receive Christ's true Body and Blood, under bread and wine, for the forgiveness of our sins.

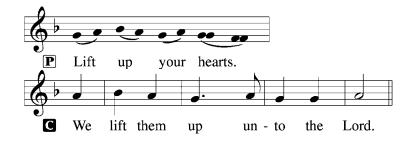
As we celebrate the Sacrament, we also give public confession of our unity in the Christian faith (1 Cor. 10). Members in good standing of congregations of the Lutheran Church-Missouri Synod and congregations in which the LCMS is in Altar/Pulpit fellowship are asked to announce themselves to the pastor prior to the service. All others are invited to speak with the pastor regarding preparation for communion fellowship with the Evangelical Lutheran Church. Those who are baptized but not receiving communion are invited to come forward for a blessing, kneeling with arms crossed at your heart.

Please be assured that we do so not out of spiritual arrogance, but rather in a sincere desire to be faithful to our Lord's command and the apostles' teaching. For more information, please take one of the trifold brochures in the Narthex entitled, "Why?" Sacraments and Closed Communion. For scriptural reference regarding our Communion practice, please see the laminated cards located in the hymnal/Bible holder on the back of the pew.

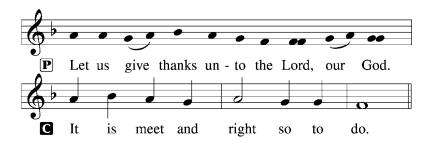
P The Lord be with you.

spir

it.



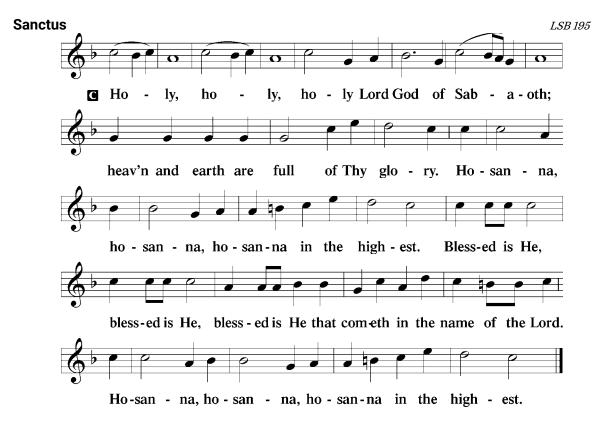
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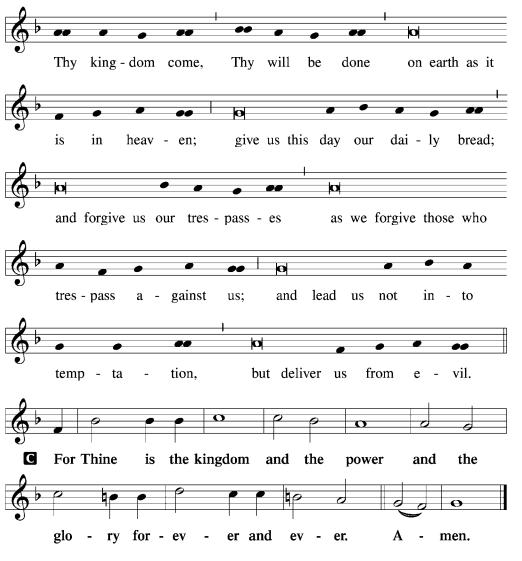
#### **Proper Preface (Abbreviated)**

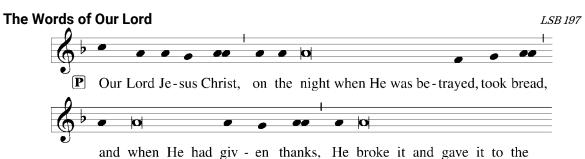
LSB 194

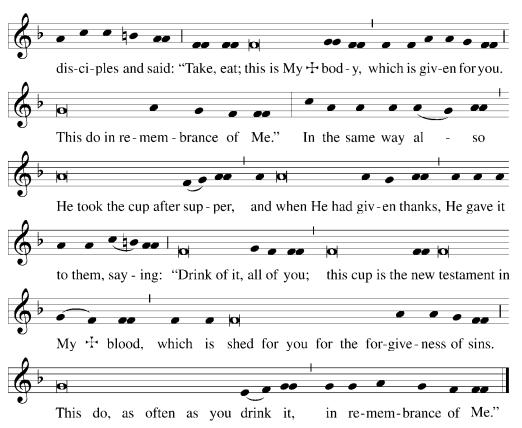
P It is truly meet, right, and salutary . . . evermore praising You and saying:

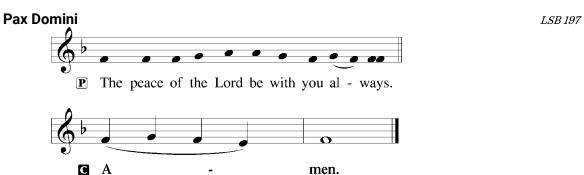


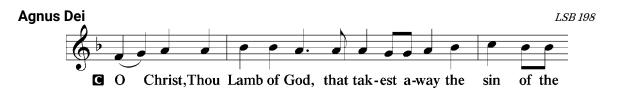


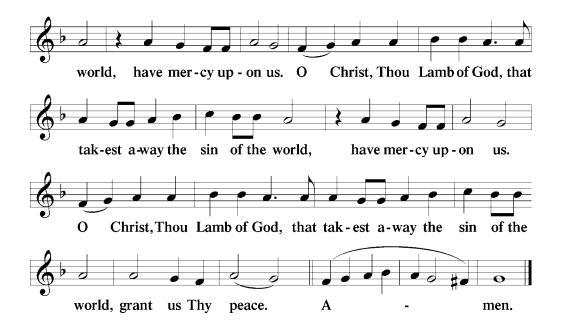












Sit

#### **Distribution**

Responses when receiving the true body and very blood of our Lord and Savior Jesus Christ, and when your table is dismissed are:

LSB 199

LSB 199

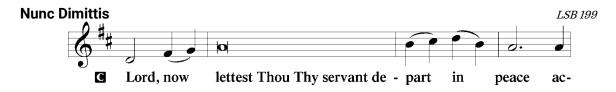
#### Amen, Amen, and Amen.

When all have communed, you will be invited to stand, and the following is said:

The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in

- body and soul to life everlasting. Depart + in peace.
- Amen.  $\mathbf{C}$





er.

and His mercy endureth for -

C

#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201



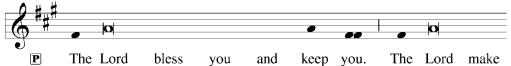
P The Lord be with you.



Benedicamus LSB 202



Benediction LSB 202





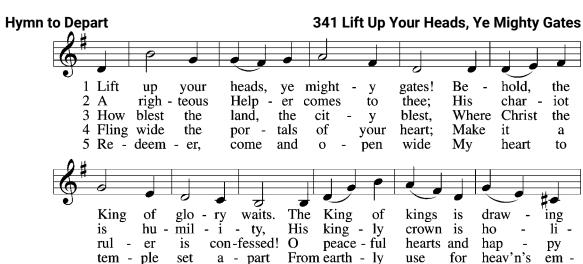
His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Thee; here, Lord,



a - bide!



O

world is. Life near; The Sav - ior of the here. and sal -His scep - ter, dis - tress. The end ness, pit - y in of To whom this King umph comes! The cloud - less homes tri in ploy, A - dorned with prayer and love and So shall your ioy. Thy Ho - ly vine; Thy face of mer - cy on me shine.

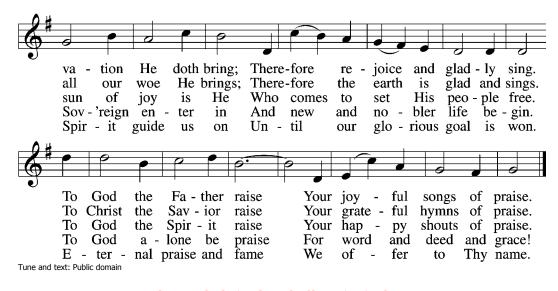
en - ter

with

Thy

grace

di -



As the postlude is played, all are invited to follow Pastor down the center aisle to the narthex as we greet one another there.

#### Hark the Glad Sound

Healey Willan (1880-1968)

#### Acknowledgments

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#### **Parish Announcements**

#### + Christian Education +

**WE GATHER TO HEAR GOD'S WORD**—"Your word I have hidden in my heart, that I might not sin against You. Blessed are You, O Lord! Teach me Your statutes." (Psalm 119:11-12.) Each week the faithful gather to receive the Word of their Lord.

In addition to our **Divine Service** on Sunday at 10 am, and **Matins** on Tuesday at 11 am, we have opportunities to gather and study God's Holy Word:

Adult Bible Classes: Sunday at 8:30 and Tuesday at 11:30 Sunday School (ages 3+): Sunday at 8:30 Confirmation and Membership Classes: As requested

**Voters Assembly** meets **today** after *the Amani*. The agenda for the meeting includes approving the annual budget for 2020, and presentation of end-of-year reports from the congregational boards. Nominees for boards will be approved and elected to serve.

#### **STEWARDSHIP**

Offerings for November 24: \$804

Attendance: 31 Adult Bible Class/SS Attendance: 12

Offerings for Nov 27: Attendance: 11

**Next Week, Dec 8** 

Altar Guild: See Sheet in Narthex to Sign Up!



Advent Midweek Services begin this Wednesday, Dec 4, at 7 pm and will continue Dec 11 and Dec 18. Plan to attend these Vespers services for midweek spiritual refreshment!

**We will decorate the Church** for Christmas after Divine Service on Dec 22. Plan to stay after and help a little or a lot: many hands make light work, and there will be refreshments!





Tuesday, December 24: Christmas Eve Service will be at 4 pm



Wednesday, December 25: Christ-Mass Service will be at 10 am.



# WHAT DO LUTHERANS BELIEVE? WHO ARE WE?

In Sunday morning Bible Class, we just completed watching a series of videos: "An Outsider Visits a Lutheran Church". A non-Lutheran visits a Lutheran church, and is given a

tour of the symbols and meanings that are represented there. His host is Pr. Will Weedon of Saint Paul Lutheran Church in Hamel, Illinois. These videos are racking up the views on YouTube! Have you ever wondered what Lutherans *really* believe? Or, what does it mean to be "Lutheran?" What is a Confessional Lutheran? What are the Lutheran Confessions anyway? What is the Reformation and why is it so important to Lutherans?



How is the Lutheran Church different from <u>American Evangelicalism</u>, the Roman Catholic Church, or Orthodox Church bodies? What is <u>The Lutheran Church Missouri-Synod</u>?

Whether you are new to exploring the Christian faith in the Lutheran tradition or are already a Lutheran, it is good to step back and ask the basic questions. Fortunately, there are answers. You can find a lot of good resources about what Lutherans believe at <a href="lems.org">lems.org</a>, on the <a href="beliefs">beliefs</a> page, in the <a href="Frequently Asked Questions">Frequently Asked Questions</a> about the <a href="Bible">Bible</a>, <a href="Doctrine">Doctrine</a>, and <a href="Lutheran Confessions</a>. You can even get a good primer on the history of the Reformation at <a href="Lutheran Reformation.org">Lutheran Reformation.org</a>.

Once you've done all that, there may still be some things you ponder on and question. This is where Pastor Will Weedon comes in. He is formerly the Director of Worship and Chaplain of the International Center of the Lutheran Church-Missouri Synod. Pastor Weedon gave Matt Whitman of YouTube channel <a href="The Minute Bible Hour">The Ten Minute Bible Hour</a> a wonderful and informative introduction to the Lutheran Church at <a href="Saint Paul Lutheran Church and School">Saint Paul Lutheran Church and School</a> in Hamel, IL where Pr. Weedon serves as Assistant Pastor and Catechist. Pr. Weedon sat for a detailed theological Question & Answer session with Matt, and probably answered some of your questions too. Whether you are new to Lutheran beliefs or have been a life-long Lutheran, you may learn something.



**Nov 30 Birthday Wishes to** Clinton, Gayle, Margaret

**Dec 6 Birthday Wishes to** Marc

**The Fall 2019 LWML Women of the Word** is in the Narthex for you to pick up. It is all about the PSD District Convention 2020 in Palm Springs. If you don't see a copy, see Karina.

# We Pray For . . .



Abai - peace of mind, clarity, direction

(K)

Alice recovering from surgery Bonnie: Pr's cousin - liver cancer

Charles: Pr's brother heart issues

Charlotte: Jamesetta's mother, wife of Pr. Kollie – financial, strength (L)

Clinton - recovering from surgery; grieving The Conrad Family - our missionaries in Mexico

Cynthia - our TGSLC shut-in Dalton - chronic sciatica

David - DD shut-in

**Debra**: Jod's cousin - recovering from

The DeGroot Family and St. Andrew's Lutheran Church - our missionaries in Albuquerque

**Deneice** – breast cancer recovery Rev. Ed Killian – recovering from systemic

bacterial infections

Hope Evangelical-Lutheran Church,

Fremont, CA - as it goes through the process of calling a new pastor

Irmgard – 89 y.o. with heart, lung, and vision issues

Rev. James Kollie: James etta's father and our Missionary in Liberia (L) **Janice** – breast cancer recovery Jod – peace of mind, attacks from the

Enemy, recovery from auto/bike accident

Johnathan – strengthening of faith Katheryn: Karina's mother - various health issues

Ken - wisdom

**Kevin** – at university

Lucy - peace of mind, strength, resettlement process (K)

**Lynette** – strengthening of faith

Marc - complications with diabetes

Marie – recovering from surgery

Marilyn: Stephen's mother - various health issues

Marion and her family – various health issues around the country

Marjorie - bladder cancer

Martin - financial, various health (K)

Michele - strength

Naomi:seminary student - chronic heart issues (K)

Olivier: seminary student - chronic headaches, exams

Rodgers - employment (K)

Royce - health issues

Stephen - COPD, other health issues

Stephen K -

prostate cancer Susan - financial. good health (K)

Family of

Thomas: Clinton's brother - grieving their loss

**Tuomo** – severe attacks from the Enemy as he shares the Word in East Africa (K)

#### PRAYER FOR ADVENT

LORD JESUS, you alone can satisfy the deepest longings of the human heart. Through baptism, you have claimed us for yourself, but too often we live as if we belong only to ourselves. May this season of Advent remind us that you have blessed us, so that, in gratitude, we may live the gospel more faithfully. As we prepare to celebrate the miracle of your Incarnation, may we attend to the needs of our suffering brothers and sisters, the body of Christ in our midst. Amen.

7 Street Street, Commission for the Street, Charleson Street, Street, St. (1975) Col. (197

(K) - person living in Kenya

(L) - person living in Liberia

<u>Sermon Notes</u>	Message Overview
Scripture Text	•
Voy Points on Low/Sin/Popontones	
Key Points on Law/Sin/Repentance	
Key Points on Gospel/Grace/Love	
Key Politis oil Gospel/Grace/Love	
	Things to Study Further